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Was Chaplain Of Sing Sing For 32 Years

Rabbi Jacob Katz of 760 Pelham Parkway South, the Bronx, Jewish chaplain at Sing Sing Prison since 1918, died of a heart ailment in Mount Sinai Hospital, in New York.

Rabbi Katz had been rabbi of the Pelham Parkway Jewish Centre, at Mulliner Avenue, the Bronx, since 1943. Previously, for twenty-two years, he had served as rabbi of Montefiore Congregation, Hewitt and Macy Places, the Bronx.

As chaplain of Sing Sing, he gave spiritual comfort and led to the electric chair some seventy condemned men, among them Louis (Lepke) Buchalter, executed for Murder Incorporated crimes in Brooklyn, and the Diamond brothers, Morris and Joseph, executed for the murder of West End Bank messengers.

He raised funds for Passover foods, articles of worship and comforts for Jewish prisoners, and fought for the freedom of men he believed innocent and for the parole of worthy prisoners. Rabbi Katz was instrumental in freeing in 1944 of David Feinberg, a druggist, who was absolved as a criminal receiver in a burglary, after serving seven years in Sing Sing.

Rabbi Katz, who was credited with the longest tenure of any chaplain of any denomination in any New York State prison in history, had served as president of the National Council of Jewish Chaplains. In 1930 he had the distinction of having one of his speeches reproduced in part in Osservatore Romano, organ of The Vatican, which printed his praise of Pope Pius XI's encyclical on the education of youth, says the New York Times.

Born in Sorrey, Russia, the son of Hershel and Ida Monyanski Katz, he was brought to the United [illegible]

Renowned As Composer, Was Son Of Cantor

Kurt Weill, fifty, composer who wrote the music for many Broadway shows, including the current "Lost In The Stars", died at Flower Hospital, Fifth Avenue and 105th Street, in New York. He had been a patient there for two weeks, suffering from a heart attack from which he apparently was recovering. He lived in New City, N.Y.

Mr. Weill, whose melodies like "September Song" and "Speak Low" won the plaudits of Broadway, and whose more serious musical achievements were hailed in concert halls throughout the world, was exiled from his native Germany on stock Nazi charges of being a "Kultur Bolshevist."

Mr. Weill, a native German who fled the Hitler regime and became an American citizen in 1943, wrote the music for "The Eternal Road," "Knickerbocker Holiday," "Lady In The Dark," "Johnny Johnson," "One Touch Of Venus," "A Flag Is Born," "Street Scene," and other shows. He also wrote the scores for several motion pictures.

At the time of his death he was working on a score for a musical version of Mark Twain's "Huckleberry Finn." He had completed five songs for it, with a production planned for next season by the Playwrights' Company.

The small composer with the enormous eyes was born in Dessau on March 2, 1900. Under the influence of his father, a cantor, he began to compose while still in primary school. At the age of 18 he went to Berlin to study with Engelbert Humperdinck, the noted composer of "Hansel And Gretel." From there he moved to Ludenscheid in Westphalia, where he became conductor of the opera.

Kurt Weill began his musical career as a composer of symphony,

(Continued on Page Four)

World Jewish Congress Works For U.N. Courts To Deal With Violation Of Human Rights

A plea for the establishment of special courts by member states of the U.N. to deal with complaints concerning the violation of human rights, and for an international law guaranteeing asylum to victims from political, racial and religious persecution, was submitted to the U. N. Commission on Human Rights, in a special memorandum submitted by Dr. Robert S. Marcus, political director of the World Jewish Congress.

The memorandum proposed a number of changes in the wording of the International Covenant of Human Rights, which has been under U.N. consideration for several years, and suggested measures for the implementation of the Covenant. The WJC pointed out that Article IV of the Covenant, as it now reads, would permit signatory states to suspend, during war and other public emergencies, rights and freedoms guaranteed under the Covenant. The WJC requested that such suspension be so worded as to prevent the creation, under the cloak of a public emergency or war, of conditions that would place political, racial or religious minorities in jeopardy. The WJC also suggested a provision that would ban penalization of individuals or groups without a fair trial.

On the other hand, the WJC asked that the articles guaranteeing freedom of opinion, assembly and association be so worded as not to apply to persons or groups engaged in instigating racial, national or religious discrimination and in undermining relationships between people's and states. Apart from the establishment of special Human Rights Courts in every country to deal domestically with complaints concerning the violation of the Covenant of Human Rights, the memorandum proposed that individuals and groups whose rights under the Covenant are violated be granted the right to petition the U.N. directly. International non-governmental organizations, granted consultative status by the U.N., would be able to petition the Economic and Social Council, and all others would address their pleas to a special Petitions Commission. This Commission would pass on the validity of the complaint and be authorized to propose remedial action to the state in whose territory the violation occurred. The state would be under obligation to inform the Economic and Social Council on the action it has taken to comply with the Petitions Commission's proposal.

Dr. Maurice L. Perlzweig, representative of the World Jewish Congress to the United Nations, urged the adoption of a Draft International Convention on the Declaration of Death of Missing Persons.

"This is not a problem which is of concern to Jews alone," said Dr. Perlzweig. "There are many thousands of non-Jews who have resettled in various parts of the world who share the difficulties and anxieties which it is my duty to lay before this Conference. But the Jews are clearly in a unique position, not only because of the staggering numerical losses which they suffered, but because the survivors are now scattered in many countries throughout the world. It is this dispersion, and the consequent need to deal with many different governments, which makes this international measure necessary. It is appropriate that one voice, speaking on behalf of thousands who would be the subject of the proposed Covenant, should be heard before the Conference makes its decision."

"The international community is seeking to protect the living and the unborn against a recurrence of the monstrous injustice of the past through the Convention on Genocide. But it has not yet rendered full justice to those who survived the holocaust and are seeking to rebuild their lives in freedom and security. This proposed Convention on Missing Persons is an act of justice which the international community owes to large numbers of people who are still suffering the effects of the greatest crime in history."

Dr. Perlzweig received his hearing after the WJC earlier had submitted a memorandum calling for the conference to adopt an international convention for the codification of existing national legislation which would enable hundreds of thousands of widows, orphans and other heirs, most of whom are survivors of Nazi persecution, to remarry, claim property and enable foster parents to legally adopt children orphaned by Nazi persecution.

The memorandum, submitted by Dr. Marcus, to delegates from 21 nations in Europe, Asia and Africa, and to official observers from other nations, points out that the personal status of the surviving kin of millions who perished in Nazi gas chambers and slave labor camps, has become pathetically involved as a consequence of the failure to date to pass such conventions. The WJC called, furthermore, for the establishment, under such convention, of an international clearing house, to register and sift all information on missing persons and make it accessible to governments, agencies and individuals, to avoid the tragic error of declaring living persons as dead. The memorandum points out the difficulty of providing proof to certify, under existing divergent national legislation, the death of missing persons.

"The problem involves not only matters concerning property rights, but also those related to the personal status of widows and orphans and the question of the adoption of orphans," the WJC memorandum said. "No widow may remarry or a guardian be appointed for an orphan or an orphan be adopted by others unless the death of the spouse or the parents is definitely established."

Many victims of racial and religious persecution were annihilated en masse, especially in Eastern and Western Europe, and there are no witnesses or proof of the events which caused their death, beyond evidence of their deportation from their last place of residence. In many instances, even such evidence is unavailable because some of the victims had fled the countries of which they were nationals, on the eve of the Nazi invasion, and were deported to gas chambers and slave camps from countries in which they had found temporary asylum. The fact that the most immediate members of families were forcibly separated by Nazis before their final disappearance, further complicates efforts to trace the missing persons to the last days of their lives. Their voluntary and compulsory migration resulted in residence of some of them in a half score countries within less than a decade and their acquisition of property in some of these countries. The absence of universal legislation on the declaration of missing persons as dead makes it nearly impossible for survivors to claim property that is rightfully theirs by inheritance.

"If a death certificate is procured it is usually valid only within the state whose authorities have issued it and the disappearance must be proven to the authorities of another state, the certificate is without legal value and a new procedure must be introduced provided the law permits it," the WJC memorandum said.

The WJC therefore proposed the adoption of an international convention which would grant recognition abroad to certificates issued in the different countries, create a link between the procedures in these countries, establish uniform rules under which a missing person may be declared dead, provide for a uniform legal significance of death certificates, eliminate the necessity of parallel action in several countries to establish the rights of a single person, and make certain that in every case a competent court exists to deal with the matter.

The Conference on the Declaration of Deaths of Missing Persons

(Continued on Page Fourteen)

Survey Recommends Education, Law, Community Action As Forces Against Prejudice

Racial and religious bigotry in key areas of American life lost ground in 1949, according to the annual nation-wide survey of progress in eliminating anti-Semitism and other discrimination conducted by the Anti-Defamation League of Bnai Brith. A report of the survey was made public by Supreme Court Justice Meier Steinbrink, the League's national chairman.

On the credit side of the ledger, the report said, greatest progress against discrimination was achieved in higher education and sports; in the South where the Klu Klux Klan was "fragmentized" and in various northern states that enacted laws establishing fair employment, housing and educational practices, reports the New York Times.

On the debit side, Justice Steinbrink declared, "shocking is the fact that over $1,000,000 was collected by the leading professional bigots in a twelve-month period."

"The country faces a stumbling block in the continued activities of a handful of hate-mongers," he said. "Sad to say, they were able to enlist the support of some prominent Americans who either did not understand the nature of their activities or did not care."

The report showed that most of the $1,000,000 was received by groups led by Merwin K. Hart, Gerald L. K. Smith, Gerald Winrod, Upton Close, Joseph P. Camp, Allen Zoll and the Rev. Wesley Swift.

Most hate promoters, the report said, "found the pickings slim." In 1949 fifty-seven anti-Semitic organizations were active and nine others not directly involved in anti-Semitic programs were controlled by known anti-Semites, it was declared. The greatest concentration was in the Midwest, 24; the Northeast had 18 functioning anti-Jewish groups; the South, 16; the Far West, 8. Thirty-five once active groups closed up shop in the year, largely from lack of finances, the survey found.

The League said that attendance at public anti-Semitic meetings generally was shunned by the American people except on the West Coast, where rallies held by Gerald Smith often attracted audiences of 2,000 or more. Most propagandists invested heavily in pamphlets and periodicals and forty-nine regular anti-Semitic publications were circulated last year, the survey showed.

In the South the League found a handful of major Klan units competing with each other for power.

The tense international situation has helped to create fears and racial tensions that on several occasions last year flared into violence, the report said. It cited riots in Peekskill, N.Y., and Chicago as indications of an "unwholesome approach" by Americans to the menace of Communism, says the New York Times.

Other findings were fewer expressions of anti-Semitism in Congress in 1949 than in the preceding year, a "complete default" by Congress on civil rights legislation, but greater success on the state level, with fair employment practice laws increased from four to eight; prevalence of quota systems

(Continued on Page Fourteen)

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Social Notes — Montreal

(Additional Montreal Social Notes on Page Five)

Dr. Harry J. Stern, Rabbi, and Mrs. Stern, and daughters, Stephanie and Justine, Sherbrooke Street West, visited Mrs. Stern's parents, Mr. and Mrs. Eli Goldstein, of Harrisburg, Pa.

Mrs. Pearl Krause, of New York, visited with Mrs. Edward Solomon, Arlington Avenue, prior to her visit to Ottawa, Ont.

Mr. and Mrs. Maurice Gordon Silcove, Victoria Avenue, spent the holiday in Ste. Agathe.

Mr. and Mrs. C. S. Rubin, Renfrew Road, returned from Miami Beach, Florida, where they spent the winter.

Mr. and Mrs. Michael Morris, Grenville Avenue, returned from Florida.

Miss Bunny Schneiderman, 5360 Victoria Avenue, who is a student X-ray technician at the Jewish General Hospital, returned from Brockville, Ont., where she spent several days with her parents, Mr. and Mrs. Ernest I. Schneiderman.

Mrs. N. Neiman, Westmount Boulevard, returned from Miami Beach, Florida.

Mr. and Mrs. S. S. Lerner, Victoria Avenue, spent the holiday at Four Seasons' Lodge, in Ste. Agathe.

Mr. and Mrs. I. Sydney Isaacs, Aberdeen Avenue, will return shortly from Miami Beach, Florida.

Mr. and Mrs. Samuel Zion, Campden Place, returned from Miami Beach, Florida.

Mr. and Mrs. M. Rudolph, Strathcona Avenue, will return shortly from Daytona Beach, Florida.

Mrs. M. Margolick, Ridgewood Avenue, spent several months in Miami Beach, Florida.

Mr. and Mrs. Harry Cohen and family, Victoria Avenue, are in New York.

Mr. and Mrs. Moe Wegler, Grosvenor Avenue, were in New York.

Miss Geraldine Rothschild, Sherbrooke Street West, was in New York, and Atlantic City, N.J.

Dr. and Mrs. David H. Ballon, Cote des Neiges Road, were at Four Seasons' Lodge, in Ste. Agathe, for the holiday.

Mrs. S. S. Lerner, Victoria Avenue, is leaving for Quebec, with Mrs. Harry Rubin, of Charleston, S. C., where they will spend several days at the Chateau Frontenac.

Mr. and Mrs. Melvin Chorney and son, Ivan, Edgehill Road, were at Four Seasons' Lodge, in St. Agathe, for the holiday.

Mrs. J. Stewart, McGregor Avenue, spent the season in California.

Mr. and Mrs. N. A. Warner and children, Jane and Michael, of England, will take up residence here with her mother, Mrs. S. W. Jacobs, Cote St. Antoine Road.

Mr. and Mrs. George W. Cohen, Cote des Neiges Road, entertained at dinner at the Nanking, and later at home where Mrs. Lazarus Tinkoff and Mrs. H. D. Cheifetz served.

Mr. and Mrs. M. Butterman, Grosvenor Avenue, had with them for the Passover Seder their immediate family: Mr. and Mrs. S. Stein, and son, Neil, Lavoie Avenue, son-in-law, daughter, and grandson; and sons, Alfred and Norman Butterman. Alfred asked the Four Questions. Spring flowers decorated the table.

Mr. and Mrs. M. Fink, Mountain Street, celebrated the first Passover Seder with their son-in-law and daughter, Mr. and Mrs. Edward Sohmer, and children, Ellen and Marilyn, Sherbrooke Street West; their daughter, Miss Bertha Fink; and their nephew and niece, Mr. and Mrs. Clarence O. Fink. Ellen Sohmer asked the Four Questions.

Mr. and Mrs. Samuel Welman and children, Joyce Sharon and Marvin, 4493 Sherbrooke Street West, had with them for the first Passover Seder: Mr. and Mrs. Harry Engel and children, Sylvia, Donald, Molyc, and Gerald, Stuart Avenue; G. Sheldon and daughter, Miss Jennifer Sheldon, Sherbrooke Street West; Mrs. H. Lazarus, Van Horne Avenue; and Miss Violet Michaels, Sherbrooke Street West. Gerald Engel asked the Four Questions.

Mr. and Mrs. Norman Genser, Iona Avenue, were in New York.

Mr. and Mrs. A. Glassberg, Michel Bibaud Street, returned from Miami Beach, Florida, where they had spent two months.

Mr. and Mrs. Maxwell A. Schwartz and children, Phyllis and Charles, Northcliffe Avenue, returned from Atlantic City, N. J., where they spent the holiday.

Mr. and Mrs. Louis Shacter and family, Miller Avenue, spent the holiday at Four Seasons' Lodge, in Ste. Agathe.

Mr. and Mrs. Solomon Vineberg, Brodeur Avenue, were in Ste. Agathe, at Four Seasons' Lodge, for the holiday.

Mr. and Mrs. J. Levey, Bonavista Avenue, were at Four Seasons' Lodge, in Ste. Agathe, for the holiday.

Bernard M. Sabbath, Jean Brillant Street, returned from a trip to Europe and Israel.

Mrs. J. Roston, Queen Mary Road, returned from Sarasota Beach, Florida, and Boston, Mass.

Mr. and Mrs. David Gordon Jassby, Hampton Avenue, were in Hollywood Beach, Florida.

Mr. and Mrs. Rudolph Fischel, Claremont Avenue, were in New York.

Sigmund Hirsch Ein, son of Mr. and Mrs. Albert L. Ein, Girouard Avenue, is spending the holiday with his uncle and aunt, Mr. and Mrs. J. S. Chaikoff, of Toronto, Ont.

Mr. and Mrs. J. Handman and son, Frank, Isabella Avenue, were in Ste. Agathe for the holidays.

Mr. and Mrs. Jack J. Bernstein and son, Barry, formerly of Hutchison Street, have taken up new residence at 4350 Ridgevale Avenue.

Mr. and Mrs. Lionel Clare, of Rouyn, formerly of Montreal, are spending several days in the city.

Miss Ellen Vineberg, Brodeur Avenue, spent the holiday week with her uncle and aunt, Mr. and Mrs. Lewis Rosenbloom, of Sherbrooke.

Simon Erdrich, Grey Avenue, was host at both Passover Seders, with his daughters, Miss Jennie Erdrich and Mrs. Emmanuel Solomon; his son, Harold J. Erdrich; and Mr. and Mrs. Norman Morris; Mr. and Mrs. Joel H. Salomon; and children, Eric and Leland; Mrs. A. Stark, Mr. and Mrs. Arthur Schwartz; and Misses Ethel and Doretta Stark.

(Children's Camp Advertisements on Page Four)

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Social Notes — Montreal

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

Mr. and Mrs. Harry Wolfe, Vendome Avenue, celebrated their twenty-fifth wedding anniversary at a buffet supper for the immediate family and out-of-town guests; and at a dinner dance the following evening, at the Mount Royal Hotel. At the buffet supper party, Mrs. Wolfe wore a black faille dress, with a corsage of Talisman roses; and her daughter, Miss Roslyn Wolfe, wore a grey taffeta cocktail dress, appliqued with black velvet. The following evening, Mr. and Mrs. Wolfe, with Miss Roslyn Wolfe, and their son, Norman Wolfe, received two hundred guests. Mrs. Wolfe wore a café-au-lait lace evening gown, trimmed with scattered pinkish-brown sequins, and a corsage of bronze-shaded orchids. Miss Roslyn Wolfe wore a raspberry-shaded lace ankle-length dress, with strapless neckline, and matching shoulder-scarf. Mrs. Louis Wolfe, Bonavista Avenue, mother of Mr. Wolfe, wore a black lace dress; Mrs. Jack Freedman, Brodeur Avenue, sister of Mrs. Harry Wolfe, wore a grey lace gown, over chiffon marquisette, with a mauve orchid corsage; Mrs. Maxwell Kert, of Tucson, Arizona, sister of Mr. Wolfe, wore a raspberry-shaded crepe gown, embroidered with white and silver beading; and her daughter, Miss Esther Kert, wore a navy-blue dress. Mrs. Horace Wolfe, Jean Brillant Street, sister-in-law of Mr. Wolfe, a dark-blue taffeta evening gown; and Mrs. Rufus Wolfe, Belmont Avenue, a third sister-in-law, wore a black satin evening gown, with pink flower adornment. Joseph Cohen, K. C. was master of ceremonies. Dr. Harry J. Stern, Rabbi, proposed the toast to the host and hostess, which was replied to by Mr. Wolfe. Norman Wolfe spoke in thanks to the guests. Lenny Rubin's orchestra played for dancing. The head table arrangements of spring flowers in variety, intermingled with silver leaves; and silver leaves were sprinkled over the table, with candelabra between the flowers. The small tables had flowers; and around the room, there were flowers and foliage adorning the walls; and standards of flowers were placed around the room.

Mrs. Ben. Nadelberg, and daughter, Sharon, of Jamaica, Long Island, N. Y., spent four weeks with her parents, Mr. and Mrs. Peter Namerow, 1160 Lajoie Avenue. Mr. Nadelberg joined his family for the two Passover Seders.

Mrs. J. Sheiner, Willowdale Avenue, left for New York, where she will spend a week.

Mr. and Mrs. David Weiss and family, Van Horne Avenue, were at Ste. Agathe, spending the holiday at Four Seasons' Lodge

Mrs. A. J. Arnold and son, Mark, of Vancouver, B. C., are visiting relatives in Toronto, Ont., and Montreal. Mark is the grandson of Mr. and Mrs. Frank Ander, of Toronto; and of Mr. and Mrs. I. Abramovitch, 5725 Hutchison Street; and great-grandson of Mrs. Leah Barsha, 730 de l'Epee Avenue.

Mrs. L. A. Bailen, 756b Querbes Avenue, returned from a three-month trip to Los Angeles, and Palm Springs, Calif., where she visited her son-in-law and daughter, Mr. and Mrs. Samuel Kirshenblatt, and relatives.

Mr. and Mrs. Jerry Stepman, Henri Julien Avenue, spent Passover in New York.

David Kosidoy, 4828 Hutchison Street, spent ten days in New York, and Washington, D. C.

Mr. and Mrs. A. C. Silverstone, Maplewood Avenue, have visiting them, her sister, Mrs. J. Wall, of Toronto, Ont.

Mrs. A. Roseman, Hutchison Street, has left to spend a month in New York, and Philadelphia, Penn.

Miss Soryle Hannah Kiermyer, Maplewood Avenue, spent the holiday with her uncle and aunt, Mr. and Mrs. B. Newman, of Boston, Mass.

Mr. and Mrs. Max Brown, formerly of 4825 Jeanne Mance Street, have taken up residence at 737 de l'Epee Avenue.

Mrs. J. Sheiner, Willowdale Avenue, entertained at a party honouring the sixth birthday of her son, Michael Joseph. He is the grandson of I. Sheiner, Isabella Avenue.

Mr. and Mrs. Sydney Baskin, 4730 Van Horne Avenue, had with them for the first Passover Seder; their sons, Joel and Jeffrey; Mrs. Anne Schwartz, Van Horne Avenue, mother of the hostess; Miss Faye Fox, Willowdale Avenue, sister of the hostess; Mr. and Mrs. B. Levine, Trans Island Avenue; Mr. and Mrs. J. Weiner, Drolet Street; Misses Eva and Judy Weiss, Clark Street; Otto Smilovitch, Clark Street; Sydney and Hyman Itzkovitz, Laurier Avenue; and David Gurevitch, Clark Street. Joel asked the Four Questions. The table was decorated with an arrangement of daffodils, irises, carnations, and tulips, and lighted white tapers.

Mr. and Mrs. A. Glassberg, Michael Bibaud Street, had present at their Passover Seder, their sons-in-law and daughters, Mr. and Mrs. S. Gould, and children, Jack and Louise, Cote des Neiges Road; and Mr. and Mrs. J. Chernoff, and children, Susan and Kenny, Cote des Neiges Road; their son, David, and daughter, Miss Anne Glassberg. There was a centrepiece of roses on the table.

Mr. and Mrs. Harry Engel and children, Sylvia, Donald, Molye, and Gerald, Stuart Avenue, had as their guests for the second Passover Seder Mr. and Mrs. Aaron Engel, St. Urbain Street. Aaron Engel conducted the services, and Gerald Engel asked the Four Questions.

Mr. and Mrs. Nathan Shapsay and daughters, Misses Adeline, Doris, Judith, Rhina, and Barbara, 6348 Jeanne Mance Street, had with them for the second Passover Seder: H. Gertler, Mrs. M. Gertler, J. Gertler and daughter, Dorothy; Mr. and Mrs. B. Berger and children, Paula and Elliot; Mr. and Mrs. S. Bercovitch and children, Melvin, Shirley, and Norman; Mr. and Mrs. L. Gertler, and nephews, Abe Gertler and David Gertler, of Saskatoon, Sask., who are students at McGill University.

Mrs. A. Greenstone, Esplanade Avenue, had with her at Passover Seder, her mother, Mrs. L. Finestone; her sons, Joseph and David Greenstone, all of Esplanade Avenue; her son-in-law and daughter, Mr. and Mrs. W. Barbarosh, Jeanne Mance Street; her sons and daughters-in-law, Mr. and Mrs. M. Greenstone, and children, Brian and Allan, Bloomfield Avenue; and Mr. and Mrs. W. Greenstone, and daughter, Arleen, Cumberland Avenue. Brian asked the Four Questions. A centrepiece of spring flowers was a gift of the children.

Mr. and Mrs. Alfred Corber, Stuart Avenue, entertained at a pidyen-ha-ben, with eighty-five guests, at a dinner at the Bright Spot, in celebration of the brith of their twin sons, Brian Irving and Earle Leonard; grandson of Mr. and Mrs. Nathan Sendel, Clanranald Avenue; and of Mr. and Mrs. Jack Corber, St. Catherine Road; great-grandsons of Mr. and Mrs. A. Sendel, Girouard Avenue; and of Mrs. M. Kuchinsky, Jeanne Mance Street, and the late I. Kuchinsky. Godparents are Mr. and Mrs. Philip Kuchinsky, uncle and aunt, Stuart Avenue. Mr. Sendel, great-grandfather, held the babies during the ceremony. Roses and tulips decorated the table. Mrs. Corber received in a silver lame dress, with a corsage of white carnations.

Mrs. L. A. Bailen, 756b Querbes Avenue, had with her for the first Passover Seder Mr. and Mrs. Jack Bailen, son and daughter-in-law, Ponsard Avenue; Samuel Bailen, son, Querbes Avenue; Mr. and Mrs. Harry Yane, son-in-law and daughter, and children, Eva and Barry, Bloomfield Avenue; Mr. and Mrs. L. Eisman, son-in-law and daughter, and daughter, Sheila, de Vimy Avenue; Mrs. B. Goldstein, daughter, and son, Barry, Victoria Avenue; Mr. and Mrs. J. Katz, son and daughter-in-law, and children, Lorne, and Harriet, Maplewood Avenue; Mr. and Mrs. Irving Katz, son and daughter-in-law, and son, Bernard, Maplewood Avenue; Mr. and Mrs. H. Zeltzer, son and daughter-in-law, Beaminster Place; and Mr. and Mrs. Irving Yashinsky, brother and sister-in-law, Durocher Avenue. Jack Katz conducted the services and his son, Lorne, asked the Four Questions. Roses and carnations decorated the table.

Mrs. Leah Tucker, 4285 Esplanade Avenue, had with her for the Passover Seder her children: Mr. and Mrs. L. Tucker, son and daughter-in-law, Jean Brillant Avenue; Mr. and Mrs. H. Lapedis, son-in-law and daughter, Brodeur Avenue; Mr. and Mrs. Samuel Gillman, son-in-law and daughter, Brodeur Avenue; Mr. and Mrs. I. Tucker, son and daughter-in-law, Henri Julien Avenue; Mr. and Mrs. A. Silverman, son-in-law and daughter, Grenier Avenue; Mr. and Mrs. Samuel Bassel, son-in-law and daughter, Esplanade Avenue; Mr. and Mrs. Ben. Tucker, son and daughter-in-law, Laval Avenue; also her grandchildren, Miss Marilyn Lapedis, Miss Maureen Tucker, Mr. and Mrs. Harry Gillman, Walkley Avenue; Mr. and Mrs. Eli Hershon, Dupuis Avenue; Miss Norma Gillman, Mr. and Mrs. Myer Lapedis, Decarie Boulevard; Irwin and Gloria Bassel, Stanley, Mona, Larry, and Goldie Tucker, Seymour Silverman, Leonard and Sandy Tucker; her great-grandchild, Barbara Ellen Gillman; her nephew, Louis Kamelhar, Esplanade Avenue; and great-nephew and niece, Mr. and Mrs. S. Proshkoff, and daughter, Tobie, City Hall Avenue. Louis Tucker, eldest son of Mrs. Tucker, conducted the services at the first Seder, and H. Lapedis, a son-in-law, conducted at the second Seder. Leonard Tucker asked the Four Questions at both Seders. Frank Stewart Gillman, great-grandson, was not present.

Cards Of Thanks

The family of the late Maurice Hartt wish to thank all their relatives and friends, and organizations for the kindnesses and expressions of sympathy extended to them in their recent sad bereavement in the loss of a dearly beloved husband, father, and brother.

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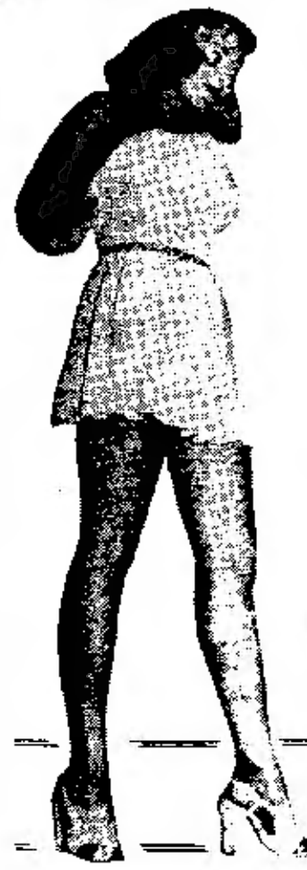
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BAR-MITZVAHS

Gerald Harvey Peters, only son of Mr. and Mrs. David Peters, 609 Querbes Avenue, will be called to the Reading of the Law on Saturday, April 22, at nine o'clock, at Tifereth Israel Synagogue. He is the brother of Rhona Eleanor, aged six; grandson of Thomas Peters, of Ottawa, Ont.; and godson of Mr. and Mrs. Ben. Moscovitch, 5386 St. Urbain Street, his uncle and aunt. Gerald Harvey will conduct the Sabbath services, accompanied by Lazare Rosemarin, with the Synagogue choir. Kiddush and luncheon will follow, in the synagogue hall, with about one hundred guests present.

David Dubnitsky, son of Mr. and Mrs. Moses Gordon Dubnitsky, Oxford Avenue, will be called to the Reading of the Law on Saturday, April 15, at Shaare Zion Synagogue. He is the brother of Valerie, Barbara, and Isadore. Kiddush will follow services.

Arthur Cappe, son of Mr. and Mrs. Jack Cappe, Dalou Avenue, will be called to the Reading of the Law on Saturday, April 22, at nine o'clock, at Shaare Zion Synagogue. He is the brother of Murray; and grandson of Mr. and Mrs. H. Urovitch, St. Urbain Street. Kiddush will follow services. A reception will take place at home on Sunday, April 30, for relatives and friends.

DEATHS

Samuel Jacob (Jack) Schwartz, 865 Dollard Avenue, aged fifty-one, died on April 1, at the Jewish General Hospital. He is survived by his wife, Mrs. Anna Pomerance Schwartz; two sons, Lionel, and Maurice, a medical student at Queen's University, in Kingston, Ont.; and two sisters, Mrs. H. M. Sahl (Dora), of Los Angeles, Calif.; and Mrs. George Silverman (Claire), of Montreal. Funeral service took place from Paperman's. Burial was in Hebrew Sick Benefit Association cemetery. Shiva at the home.

Mrs. Rachel Bondaroff Leckerman, 3848 Drolet Street, aged fifty-eight, died at the St. Luke's Hospital, on April 2. She is survived by her husband, David Leckerman; three daughters, Mrs. Peter Wolfson (Anne); Mrs. Louis Weiss (Libby); Miss Esther Leckerman; two sons, Saul, Moe; five grandchildren, Norman, Daniel, Rhoda, and Evelyn Wolfson, Phyllis Weiss; two brothers, Hyman Bondaroff and Samuel Benderoff. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home of a daughter, Mrs. Peter Wolfson, 4330 St. Urbain Street.

Mrs. Rebecca Holstein Vineberg, 422 Roslyn Avenue, died suddenly on April 6, in her sixty-fifth year. She is survived by her husband, Louis Vineberg; one son, Mortimer; two daughters, Mrs. H. Star (Muriel); Miss Florence Vineberg; three grandchildren, Harriet Star, Ronald Seth and Lorne Peter Vineberg; and one brother, Nathan L. Holstein. Funeral service took place from Paperman's, Rabbi Wilfred Shuchat and Reverend J. J. Fromm officiating. Burial was in Shaar Hashomayim cemetery. Shiva at the home. Born in Dacre, Ont., Mrs. Vineberg came to Montreal in her childhood. She was a member of Shaar Hashomayim Synagogue.

Mrs. Bessie Reekett Sacks, aged eighty-two years, 897 Dollard Avenue, widow of the late Shabat Sacks, died on April 4, at the Jewish General Hospital. She is survived by two sons, Charles and Samuel; four daughters, Mrs. S. Berger (Sophie); Mrs. Alice Samuels; Mrs. M. Eichler (Fanny), of Toronto, Ont.; Mrs. J. Wotman (Anne), of Keyport, N. J.; ten grandchildren; and three great-grandchildren. Funeral service took place from Paperman's, Rabbi Charles Bender officiating. Burial was in Adath Israel cemetery. Shiva at the home.

Mrs. Esther Genser Deutsch, 816 Dollard Avenue, widow of the late Hirsch Deutsch, died on April 5. She is survived by four sons, Moses, Gordon, Aaron, Beryl; and one daughter, Mrs. C. Payne (Lillian). Funeral service took place from Paperman's. Shiva at the home.

Isaac Kirschberg, 485 Elm Avenue, died on April 6, at his home, in his seventy-ninth year, after a lengthy illness. He is survived by his wife, Mrs. Lillian S. Levy Kirschberg; three sons, Alan, of New York; Malcolm S. and Dr. Leo Kirschberg; two grandchildren, Ann Harriet Kirschberg, of New York; and Evelyn Claire Kirschberg; and two sisters, Mrs. A. H. Haskell (Fanny), of New York; and Mrs. Annie K. Borkowitz. He was the son of the late Abraham and Mrs. Cirla Kirschberg. Funeral service took place from Spanish and Portuguese Synagogue, Rabbi Solomon Frank officiating. Burial was in Spanish and Portuguese cemetery. Shiva was at the home. Mr. Kirschberg was a member of one of the oldest families in the Jewish community of Montreal. He was the first treasurer of the Zionist Organization of Canada; one of the early members of Baron de Hirsch Institute; and had been associated with the Hebrew Free Loan Association. He was a life member and a trustee for many years of the Corporation of Spanish and Portuguese Jews, Shearith Israel, and his participation in its ritual and his leadership of its choir were a feature of its synagogue services. He was also a member of Ionic Lodge, Number 54, A. F. A. M. GRQ, and of the Canadian Order of Foresters. Born in Wilkowiski, Lithuania, Mr. Kirschberg came to Canada in 1877.

Mrs. Anna Rosenthal, of New York, aged seventy-nine years, widow of the late Hyman Rosenthal, died suddenly on March 30. She is survived by five daughters, Mrs. A. Slapcoff (Hilda), 4820 St. Catherine Road, Montreal; Mrs. N. Khaner (Gertie); Mrs. A. Schlachtman (Mary); Mrs. J. Goldenberger (Jean); Mrs. S. Danskner (Rose), all of New York; one son, Samuel, of New York; eleven grandchildren, Alex and Ziggy Slapcoff, both of Montreal; Herbert and Stanley Khaner, Herman and Rosalyn Schlachtman, Bernard, Herbert, Sylvia, and Rita Danskner, and Ziggy Rosenthal, all of New York; and two great-grandchildren, Deborah and Jacqueline Slapcoff, both of Montreal. Funeral and burial service was in New York.

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Social Notes — Montreal

(Additional Montreal Social Notes on Pages Two and Three)

Mr. and Mrs. Louis Ellison, Van Horne Avenue, had present at their Passover Seder, her sons-in-law and daughters, Mr. and Mrs. George L. Leeboah, of Quebec; Mr. and Mrs. Jack Arron and daughter, Ilona Marilyn, of Ottawa, Ont.; Bram Bernstein, Willowdale Avenue, a nephew; and Mrs. I. Leeboah, Deacon Road.

Mrs. I. Kravitz, 5399 Hutchison Street, entertained at tea at the Little Roumanian Restaurant, honoring her niece, Miss Mildred Granofsky, daughter of Mr. and Mrs. H. Granofsky, Hutchison Street, who is the fiancee of Issie Spivack, son of Mr. and Mrs. M. Spivack, Querbes Avenue. Mrs. Kravitz wore a navy-blue dress, trimmed with white applique, with a navy-blue straw hat, with pink flower trimming, and a corsage of pink roses. Mrs. Granofsky, mother of the bride-elect, wore a navy-blue crepe dress, trimmed with taffeta, with a matching straw hat, trimmed with pink and navy-blue rosebuds. She had a corsage of red roses. Mrs. Spivack, mother of the groom-elect, wore a black crepe dress, designed with a V-neckline, and bustle-back; with a black and white hat to match, and a similar corsage. Miss Granofsky, the honoree, wore a navy-blue crepe dress, with taffeta trimming, and a matching sash at one side. Her navy-blue straw hat, to match, was trimmed with pink velvet and pink rosebuds; and her corsage was of pink roses. The bride's table was centred with an arrangement of roses, carnations, tulips and sweet peas; and there was a silver candelabrum, with three pink candles, at each end of the table. Mrs. Kravitz presented the honoree with a cheque. The marriage will take place on June 20, at Chevra Kadisha Synagogue.

Mr. and Mrs. Nathan Dumansky, 5982 Park Avenue, celebrated the bar-mitzvah of their eldest son, Harvey, who was called to the Reading of the Law, on Saturday, March 25, at Avath Shulem Synagogue. He is the brother of Myer; grandson of Mrs. A. Rosenbloom, 595 Bloomfield Avenue; and godson of Mr. and Mrs. Jack Rosenbloom, 369 Bloomfield Avenue. Kiddush followed the services in the main hall of the synagogue. A reception for one hundred and fifty guests was held that evening at the Bucharest. Mrs. Dumansky wore a black crepe and lace dinner gown, which had a V-neckline, long, fitted sleeves, and a full skirt; with a corsage of camellias. Mrs. A. Rosenbloom, Bloomfield Avenue, assisted, in a black lace dinner gown, fashioned with a high neckline, long, fitted sleeves, and a straight skirt, with a corsage of roses. Mrs. J. Friedberg, 4810 Clark Street, great-aunt, wore a black print dress, designed with a V-neckline, long, fitted sleeves, and a full skirt, with a corsage of red roses. The candles were lit by: Misses Helen Rosenbloom, 369 Bloomfield Avenue; Elaine Rosenbloom, 3019 Maplewood Avenue; and Marion Harris, 4980 Coolbrook Avenue; Mrs. A. Rosenbloom, 595 Bloomfield Avenue; Harvey Rosenbloom, 369 Bloomfield Avenue, cousin; Mr. and Mrs. Julius Friedberg, 4810 Clark Street, great-uncle and great-aunt; Mr. and Mrs. Jack Rosenbloom, 369 Bloomfield Avenue, uncle and aunt; Mr. and Mrs. Jack Lipson, 5449 St. Dominique Street, uncle and aunt; Mr. and Mrs. Benjamin Harris, 4980 Coolbrook Avenue, uncle and aunt; Mr. and Mrs. A. Goffman, 3881A St. Urbain Street, uncle and aunt; Miss Dora Rosenbloom, 595 Bloomfield Avenue, aunt; Irving Goffman, 3881A St. Urbain Street, cousin; Mr. and Mrs. Issie Rosenbloom, 5260 Park Avenue, uncle and aunt; Mr. and Mrs. David Rosenbloom, 3919 Maplewood Avenue, uncle and aunt; Mr. and Mrs. David Segal, Globert Street; Mrs. L. Byer, 4593 Esplanade Avenue, great-aunt; Gordon Rosenbloom, 4591 Esplanade Avenue, cousin; Mr. and Mrs. Morris Rosenbloom, 4597 Esplanade Avenue, great-uncle and great-aunt; Mr. and Mrs. Benjamin Engel, Jeanne Mance Street, great-uncle and great-aunt; the parents, and the bar-mitzvah boy, Myer Dumansky, brother of Harvey, carried the tallis. Each table had a centrepiece of roses, tulips, daffodils, snapdragons, and narcissi. Louis Staviss, Globert Street, was master of ceremonies. Harvey made a speech in English. The birthday cake was in the shape of an open bible, decorated with white and blue roses, and edged in gold.

COMPILED BOOK ON SLAUGHTER OF POLISH JEWS

Jacob Apenszlak, fifty-five, document officer of the Israeli delegation to the United Nations and a former editor and author in Poland, died in New York of a heart attack at the Hotel Regent, Broadway and 104th Street, where he lived.

Before fleeing Poland in 1939, Mr. Apenszlak was the chief editor of "Nasz Prezeglad," leading daily Polish-Jewish newspaper in Warsaw. He was author of a biography of Theodor Herzl and of a novel, "Flight," published in Warsaw in 1934.

Coming to America, he was associated with the American Federation of Polish Jewry, the Institute for Jewish Affairs of the World Jewish Congress, the Jewish Agency for Palestine, and later with the Israel delegation. In March, 1944, he compiled "The Black Book of Polish Jewry," published that year as a preliminary account of the mass slaughter of Polish Jews. It was a collection of documentary evidence — eye-witness affidavits, underground accounts and official Polish government statements—of Nazi brutality in Poland.

In New York he was the editor of a Polish-Jewish bi-weekly, "Nasza Trybuna."

An only son, Chaim Apenszlak, a lieutenant in the Israeli army, was killed in an explosion in 1949, and the Chaim Apenszlak Chemical Factory in Palestine was named in his honor. Mr. Apenszlak was planning to go to Israel to receive a posthumous award from Prime Minister David Ben-Gurion in honor of his son.

His wife, Pauline Apenszlak, a writer, lives in Tel Aviv. A brother and sister were killed in Warsaw during the war.

RABBIS SAY POLITICS HURT RELIGION IN ISRAEL

A mission sent to Israel by the Rabbinical Assembly of America warned in a report that the cause of religion in that country is being hurt because of its alignment with politics.

The mission, headed by Rabbi Ben Zion Bokser of the Forest Hills Jewish Center in Queens, New York, began its study last June. Other members of the mission were Rabbi Maxwell Farber, of Philadelphia, Pa.; Rabbi Ralph Simon, of Chicago, Ill.; and Rabbi Sanders Tofield, of Jacksonville, Fla.

In its report to the 460 members of the assembly the mission said on its return that religious leaders in Israel tend to seek political power to bolster the cause of religion. Toward this end, the mission said, these leaders formed a religious bloc which is represented in Parliament and in Government.

"Through political action," the mission said, "they have won important concessions for religion. Civil marriage has been declared illegal; only religious marriage is recognized as valid. The state contributes a third of the budget of local religious communities. A separate religious school system exists for parents who desire that kind of education for their children."

The mission says that religious units have been established in the armed forces and that religious courts have sole jurisdiction in matters affecting personal status, such as divorce and inheritance.

Warning that political activity may harm the cause of religion in Israel, the mission reported that the Israelis "will not be won back to religion through state action." A Government official was quoted as saying: "The Judaism that will win the hearts of the people of Israel will be quite different from the official Orthodoxy that now prevails in the land. American Jewry might help show them the way."

Science is fighting a never-ending battle to discover the cause and cures for cancer. Many types of cancer even now can be cured but better results are often possible if the disease is discovered early. Pain is not an early symptom of cancer. If you suspect, don't wait for pain. See a doctor, a regular qualified physician, at once. Avoid quacks and frauds.

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MARRIAGES

DAVIS-KATZ

The marriage of Helen, daughter of Mr. and Mrs. Samuel Katz, 81 Shelborne Avenue, to Samuel Davis, son of Mr. and Mrs. Joseph Davis, 187 Jarvis Street, took place on Sunday, March 12, at half-past five o'clock, at Hebrew Men of England Synagogue, Rabbi David Monson officiated, assisted by Cantor J. Zigelman. The bride was given in marriage by her parents. She was gowned in white satin and lace, having a high neckline, fitted lace bodice, long lace sleeves, and full satin skirt, that extended into a long train, and had a lace peplum. Her finger-tip tulle illusion veil was held by a three-pointed headpiece designed with hearts of seed pearl beads, and she carried a white Bible, adorned with a white orchid, and pink and white carnations and sweetpeas. Mrs. Irving Solomon was matron of honour. Wearing a fuchsia-coloured taffeta strapless gown, with silver metallic stripe through the bodice, and full skirt, with matching-colour net stole, she had a velvet cloche, and carried a cascade of red roses, and yellow and blue carnations. Marsha Levy was flower girl. Her pink taffeta dress had a high neckline, puffed sleeves, and full skirt. Her small pink bonnet was tied in a large bow under the chin, and she carried a basket of rose petals. Dr. Morris Kates was best man. The ushers were: Mannie Katz, Harry Katz, David Katz, Mel. Goldberg, Lory Goretsky, Cecil Bochner, Stanley Smither, and Irving Solomon. Mrs. Katz wore a honey-coloured crepe gown, with lace top, V-neckline, long sleeves, and straight skirt, designed with lace peplum and fishtail back, with corsage of green-tinted and yellow roses. Mrs. Davis wore blue crepe and lace, having a V-neckline, long sleeves, and straight skirt, with lace panel, and corsage of pink roses. For the trip to New York, the bride travelled in a brown pick-and-pick suit, with green accessories, and brown muskrat coat, and white orchid corsage. The couple are residing at 81 Shelborne Avenue. Out-of-town wedding guests were: Mr. and Mrs. I. Landman, of Hamilton; Mr. and Mrs. I. Tofler, of London; Mrs. J. Weiner, Mrs. T. Shoob, of Montreal, Que.; Miss Toba Bockner, of New York, N.Y.; Mr. and Mrs. A. Weiner and daughter, Sharon, of Buffalo, N.Y.; Mrs. P. Margulis, of Brooklyn, N.Y.; and Dr. M. Kates, of Ottawa.

KATZ-GOLDBERG

The marriage of Betty, daughter of Mr. and Mrs. Jacob Goldberg, 82 Major Street, Toronto, to Albert Katz, son of Mrs. Anna Katz, of Philadelphia, Pa., and the late Louis Katz, took place on March 4, at eight o'clock, at the Girard Plaza Hotel, in Philadelphia, with Rabbi Meyer Finkelstein officiating. The bride was given in marriage by her parents. Gowned in white slipper satin, which was fashioned with high neckline, net yoke inset, long sleeves, and full skirt, she had a full-length tulle illusion veil, trimmed with lace, and caught to a beaded crown, and she carried a white Bible, adorned with white orchids, and streamers of gardenias. Miss Lillian Barrish was maid of honor, in a peach-coloured satin gown, having a Queen Anne collar, cap sleeves, and full skirt, with white net crown, and matching mitts, and carried a cascade of pink roses. Leslie Lulkin, of New York, N.Y., was flower girl, wearing a pink taffeta dress, high neckline, puffed sleeves, and hoop skirt. Her crown matched and she carried a basket of rose petals. Samuel Irving Goldberg, brother of the bride, was best man. The ushers were: Arnold Bleiman, Lewis Bleiman, Litman Denker, Irving Cohen, Morton Epstein, Daniel Fox, Marvin Epstein, and Morris Katz. The ring-bearer, in full dress, was Arthur Chait, nephew of the groom. Mrs. Goldberg wore a royal-blue lace gown, with high neckline, long sleeves, and flared skirt, with corsage of American Beauty roses. Mrs. Katz wore a plum-coloured crepe dress, with round neckline, long sleeves, and straight skirt, with corsage of pink roses. For the trip to New York, the bride travelled in a navy-blue beaded gabardine suit, with white straw hat, navy-blue accessories, and black Persian lamb coat. The couple are residing in Philadelphia. Mr. and Mrs. Harold Lulkin and daughter, Leslie, Mr. and Mrs. Charles Yankowitz, Mr. and Mrs. Samuel Karganes, of New York, N.Y.; Mrs. Robert Kramer and daughter, Sylvia; Mr. and Mrs. Daniel Cohen, of Baltimore, Maryland; and Mr. and Mrs. Nathan Potts, of Merchantville, N.J., were wedding guests.

RUBENSTEIN-WORNOVITZ

The marriage of Beatrice, daughter of Mr. and Mrs. H. Wornovitz, 190 Queen Street East, to Joseph Rubenstein, son of Isaac Rubenstein, 214 Ontario Street, took place on Sunday, March 19, at half-past five o'clock, at Murray House, with Rabbi David Monson officiating. The bride was given in marriage by her parents. Her white gown, had a lace yoke outlined with seed pearl beads, long, lace sleeves, fitted bodice, and flared satin skirt, the peplum edged in lace, forming a point in the front. Her full-length tulle veil, embroidered with lace, was caught to a crown of seed pearl beads and she carried a crescent-shaped bouquet of white lillies, roses, and carnations. Mrs. J. Farb was matron of honour in a green brocaded satin off-the-shoulder gown, having cap sleeves, and a full skirt. Her crown was of green tulle and tinted green roses, and she carried a bouquet of matching roses and carnations. Gloria Yourberg was junior bridesmaid, in a blue sheer off-the-shoulder gown, with flared skirt and matching gloves, and her headpiece was of blue tulle entwined with matching flowers. She carried pink and red carnations. Earl Smith was best man. Mrs. Wornovitz wore a grey crepe gown, covered with blue and grey bugle beads, made with high neckline, and tunic-effect skirt, with slit, and her corsage was of blue roses and carnations. Mrs. David Rumack, sister of the groom, wore a salmon-coloured sleeveless crepe gown, with high beaded neckline, and slim skirt, with slit, and corsage of yellow roses. For the trip to New York, the bride travelled in a navy-blue crepe dress, with white straw hat, navy accessories, and brown fur coat. Mr. and Mrs. H. Sherman, of Ottawa; Mr. and Mrs. A. Zinghoim, Mr. and Mrs. H. Shendleman, Mr. and Mrs. Z. Blackman, and Meyer Gwartzman, all of Montreal, Que., were guests at the wedding.

TO OBSERVE APRIL 19, UPRISING DATE

The affiliates of the World Jewish Congress in sixty-six countries were called upon to hold world-wide observances of the seventh anniversary of the Warsaw Ghetto Uprising on April 19, the day in 1943 on which the uprising was launched. The incarcerated Jewish population attacked with small arms against superior German forces that used planes and tanks. The Jews fought almost to the last man before the Germans could quell them.

Dr. I. Schwarzbart, member of the Congress executive and chief of its organization department, urged that the anniversary be used for a global protest against the emergence of neo-Nazism in Germany and Austria. "The day should not only commemorate the Warsaw Ghetto Uprising and other instances of active resistance to the Nazis in Poland," Dr. Schwarzbart wrote, "but recall to our people and the whole civilized world the unprecedented character of the crimes committed by Nazi Germany." The occasion should serve to sound a warning against passivity in the face of the re-emergence, in post-war Germany and Australia, of the forces that led to the extermination of six million Jews.

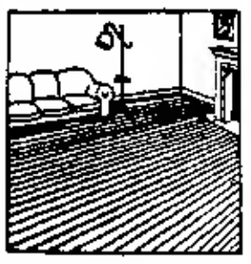
URGES INTERRACIAL CAMPS FOR CHILDREN

A plea for the development of interracial and intercultural camps as a "positive aid to democracy" was made at the annual convention of the New York section of the American Camping Association at the Statler. Dr. Alphonse Heningburg, of Yeshiva University, told the delegates that "prejudice does not begin with children but with adults" in advocating enrollment of children of varying racial, religious and cultural backgrounds in summer camps.

Chauncey Paxton, director of Camp Pocono, in the Pocono Mountains, Pennsylvania, added that such policies, which he has had in force for sixteen years, "pay real dividends also in addition to educating the children to know their fellow human beings."

Otto K. Roshan, president of the New York section of the A.C.A., told the several hundred delegates that the "summer of 1950 will find more children in more camps than ever before in the history of organized camping in the United States." He estimated that upward of four to five million boys and girls will attend more than 10,000 camps this year.

Dentists know that too many sweets speed up tooth decay in children, particularly if the sweets are eaten some hours before the teeth are cleaned. Since the childhood teeth are important in the formation of strong, even permanent teeth, parents should cut down on the sweets their children eat and emphasize regular brushing of the teeth after each meal. Don't neglect your child's "baby teeth" just because he'll soon lose them. They are an important factor in dental health.



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BEDS FOR BANANAS ON THE WAY TO CYPRUS

BY LAURENCE KOHLBERG, FORMERLY SECOND ENGINEER, AT THE AGE OF TWENTY, OF THE S. S. REDEMPTION, WRITING IN THE MENORAH JOURNAL

We were the eighth or ninth ship being sent across from America in May 1947 to take refugees to Palestine "illegally". The Hebrew name for this blockade-running was *Aliyah Beth*, the "Second Immigration". As the name indicates it was not a matter of conspiracy. Everything had been done legally in America; and American dollars made it legal in Europe. As for keeping it secret from the British—well, we could always hope. But we'd be satisfied just to get the people out of Europe, even if it were only to Cyprus.

I took a launch out to the ship and, being the only passenger on the launch, I began talking to the man at the wheel.

"What ship are you on?" he asked.

"The Paducah".

"Does she fly the Panamanian flag?"

"Yes".

"She isn't running Jews to Palestine?"

"No. We're going to carry bananas".

What was there to give our ship away? The harbor pilot didn't notice it. He turned to our Jewish second mate with a puzzled look and said, "Christ, there are a lot of Jews on this ship".

The vessel was an ex-Navy training ship forty-five years old, speed 10 knots, tonnage 900. Even I couldn't believe she'd fifteen hundred passengers. More than the *Queen Mary*. If we ever got that far.

I used to wonder about that. You would, too, if you'd been aboard as we ploughed across the Atlantic. You might have gone down to the fire-room and found me looking up at the boiler gauge glass. No water in it.

The engineering regulations would be running through my head.

If the fireman loses the water, cut out the fires and secure the boiler. When the boiler is cool, have it inspected for burnt-out or sagging tubes.

"Cut out the fires, Len", I'd shout.

"Don't get so excited, Larry. The water will be coming up in a while".

I'd shrug my shoulders and walk back into the engine room.

Or, perhaps, you'd take a stroll on deck. The bos'n, an ex-Navy boy from Brownsville, New York City, would probably be looking for Buckshot. We called him Buckshot because he had such a load of lead in his tail. He had left college to make this trip, and he still retained the student's horn-rimmed glasses and four-syllable vocabulary. He was a Trotskyite and brought along huge stocks of literature to convert the crew and the refugees.

Buckshot had come with a college friend, "Eli"; and since they were inseparable, Eli suffered for the sins of his comrade. Collectively, they were "the Gold Dust Twins". To watch them when it was their turn to clean the heads was a privilege. Each had his own idea as to how it should be done, and they would spend an hour discussing the merits of their respective systems. Finally, Buckshot would say in a voice full of noble sacrifice, "All right, have it your way"; and then hand Eli the mop.

Eventually, we called a crew meeting where a motion was made to move the two of them into the galley where they'd really have to work. There upon, the Gold Dust Twins began a long filibuster proving that the fundamental rights of man were at stake and, in the end, they stayed on deck. I used to ask Buckshot if he got angry at his persecutors, but he'd answer, "It isn't the individual, it's the system that's at fault".

It was "Heavy", our three-hundred-pound Gentile third mate, who was their chief persecutor. He was one of our three crew members who had been on the notorious "League for a Free Palestine" ship, the *Ben Hecht*. After making one trip for the newspapers, these boys had decided to make one for the Jews. The explanation of Heavy's unpaid service seemed to be a soft heart, which he kept pretty well concealed from our volunteer sailors.

It was the policy of Haganah to hire a few regular merchant marine officers and depend upon them to teach the volunteer crew members how to be seamen. Most of these boys were not connected with any Zionist organization. They read in the papers about the immigrant ships and hunted around until they found somebody who could tell them how to get in touch with Haganah.

Six days out, we reached Fayal, in the Azores, where our first hitch developed. We were supposed to get oil and water there, but the British had control of all the oil on the island and tied it up, and the agents demanded cash for the water and stores; so we were held up a week waiting for the money to come through.

Finally we left, bound for Lisbon where we were definitely supposed to get oil, and a few days later arrived and anchored in the Tagus River. While we were waiting there, the key man on our ship decided to quit. He was Max, our cook and steward, an old seaman hired from the union hall. Though half-Jewish he was a Catholic, the religion of his mother and of his wife in Alexandria, Egypt, whom he had married by telephone and hadn't seen at all. He was determined to get to Egypt by way of Palestine, but our independent-minded and educated galley hands were too much for him.

The only way he could handle them was by getting drunk and throwing the meat cleavers around. However, sometimes even this didn't keep them in line, and he took more and more to drink. So, when we droppped anchor, he downed a couple of bottles and started packing his bags. He was quitting. Then, without calling a launch, he calmly went down the gangway into the river, bag in hand.

The second mate jumped in and fished him out and soon he was back in the galley fixing supper.

That evening the crew held a meeting where we decided not to go ashore so as not to get the ship into possible trouble with the authorities. Beer was then served as a consolation for our sacrifice; after which we all went ashore.

Again it was impossible to get oil; so we got orders to proceed to Bayonne, a small port on the Atlantic coast of France, near the Spanish border. By this time the chief engineer's report of the amount of oil left aboard was preceded by a minus sign; but, luckily, his calculations were wrong and we got into Bayonne under our own steam.

There we tied up next to another Haganah ship, the *Northland*, which was to accompany us until the end. Her crew was in such a confused state that we looked like a model of discipline beside hers. Their attitude was represented by Labal, a writer from Greenwich Village. It was claimed that he had come on the trip because he couldn't keep up the twelve-dollars-a-month rent on his apartment in the Village. Most of his writings were a little too obscure to have a wide popular appeal. However, a story had appeared in *Death Magazine*. This was a journal of which only the first number had appeared, edited by Labal. Shortly after its publication, he was forced to leave town to escape the printer, who was dunning him for the bill.

Along with most of the other boys on the *Northland*, Labal had not gotten along with the captain. So with an ultimatum that it was either himself or the captain, he left for Paris, where he continued to receive spending money from Haganah. Eventually, Labal was triumphant. The captain caused too much trouble and was sent back to the United States.

In the meantime, three Shu-Shus came aboard our ship. The Shu-Shus were Palestinian leaders of Haganah and our real bosses. John, in charge of the whole ship, was a tall, quiet, deliberate man in his early twenties. Chaim was a great talker, full of Yiddish gags, and an operator with the women; but, underneath, hard and calculating. He was to organize the people for distribution of food and work when they came aboard. Menachim, a small, quiet, genial man, with a wife and child in a collective settlement in Galilee, was to be our radio operator since he knew the Haganah code.

Haganah had a large organization in France, but they worked completely without ceremony. I was amazed later when I found the chief of the organization, who had negotiated with cabinet ministers and commanded ships, washing dishes in his collective settlement in Palestine. These Shu-Shus handled huge sums of money without any possibility of proper bookkeeping, but they lived just as we did, and none of us would have ever dreamed of doubting their complete honesty. They were driven by a seriousness of purpose which made them look upon us as playboys and adventurers.

French carpenters and ship-fitters started to take out all useless fittings and put in wooden bunks, three high, like shelves, while the crew was pretty much free. But we could always depend upon Max, the steward, to be on board at six o'clock every morning, even if he'd been heavy on the cognac the night before.

We were all badly shocked the evening we heard he had suddenly died. Our sorrow was somewhat mitigated, however, when we learned that he had died a true sailor's death. He had been found dead in the hotel bathtub, a cognac bottle clenched in his hand, and a girl in his room. The next day

(Continued on Page Eight)

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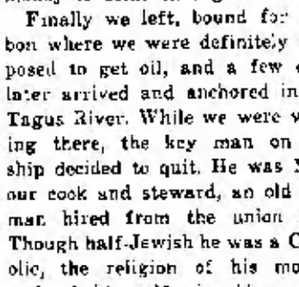

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BEDS FOR BANANAS ON THE WAY TO CYPRUS

(Continued from Page Seven)

we learned that Haganah had arranged to give him a Catholic funeral with all the trimmings in the ancient Gothic cathedral of Bayonne. No work was to be done on the *Northland* and the *Paducah* during the day. And we heard that some of the ladies of the town whom he had befriended and supported would attend.

The next morning forty-eight Jewish mourners marched into the great cathedral and took their seats before the bier surrounded by candles. Our Gentile first engineer was born a Catholic and, though he had long since left the Church, we depended on him to show us when to make the proper responses. But it was all very rusty in his mind, and he too began to sneak looks toward the back of the church to see what the other mourners, the ladies of the town, were doing.

Bayonne is one of the most attractive towns I've ever known. It was an important city in the Middle Ages, and later a center for pirates, but now it was only a town of 36,000 people, with quiet streets, decaying battlements, and the beautiful old cathedral. At 9:30 at night the little Toonerville trolley which took us out to our ship stopped, and we walked deserted streets. We never guessed how crowded these streets would be a month later when a six-day fête was held, with confetti-throwing, fireworks, bicycle races and dancing on the cobbled pavement. The fête really centered around the bull-fights, held in the stadium, for there were many Spaniards and Basques; and *courses des vaches* were held, wherein cows were let loose in the streets to be faced by the amateur matadors of the town.

The crew's pace was set by Lewis, our mate and now skipper of the *Northland*. His first act on landing in Bayonne was to go to the police station, introduce himself and describe his important position and connections, so that if he were brought around to be locked up he'd receive good treatment. (He didn't have long to wait.)

Shortly afterward, we saw him in the square in front of the town hall, where a United Nations celebration was being held. He was leading the parade of soldiers and giving commands, which they took good-humoredly. Then the *Marseillaise* was played, which Lewis sang lustily, getting the words however confused with "Hinkey, Dinkey, Parlez Vous." Later in the day he bought twenty dollars' worth of candy, which he took out to the local orphan home and started a riot among the children. That was when the gendarmes stepped in. They didn't mind the riot; but when a man gives away twenty dollars' worth of candy, the French know he should be locked up.

Our more spiritual side was represented by Buckshot, who managed to fall in love three times during our six-weeks' stay.

At the first we seemed to be accepted as a cargo ship by the people of the town, but after a while our real purpose became known and French reporters and photographers began coming around.

They asked us what the wooden shelves were for, and we told them we were going to carry bananas on them. The next day the Bayonne paper was headlined *"Couchettes pour les Bananes"* (Beds for Bananas), with a story that we were going to run refugees to Palestine.

Of course, the French officials had known all along who we were. They now came out with a public statement that we were ordered not to load people aboard at Bayonne, which we never had any intention of doing. This was in July, just after the *Exodus* had been captured; the French officials "discovered" that it had left with faked visas and clearances from Setres. So they fined the shipping company which owned it $80,000. The *Northland* was owned by the same company, and it was to be held pending payment of the fine.

We were afraid they might decide to hold us too, so we worked feverishly to finish the new water tanks and put in the air vents and bunks. We left all our good clothes and passports and papers for Haganah to keep in France, and sailed at five one morning for a destination unknown to the crew.

As soon as we left the harbor we turned south, and the bets were it was to be the Black Sea behind the Iron Curtain. We were all tense as we approached the Straits of Gibraltar, since one ship destined to carry refugees had been seized there by the British. We timed it so as to arrive at night, and we hugged the North African Coast as far from the Rock as possible. We weren't challenged and we went to bed, exultant at slipping through the Lion's claws.

But the next morning, as I came off watch, I saw a British destroyer about a quarter of a mile behind us. There was no accident about it, she'd been trailing us since daylight. Soon she began to overtake us and began signaling. The bos'n started playing a record over the P.A. system, the popular song which goes "Welcome, welcome, we've waited and waited and now we're elated to welcome you home."

The DE flashed over the question, "Where are you bound?" and we answered, "Leghorn, Italy." But she stayed alongside us while her crew lined the rail to look at us. A couple of our boys, in a playful mood, got out sheets and towels, dressed as Arabs and salaamed toward Mecca. We were so close we could hear a couple of the English sailors say, "Blimey, they've got bloody Arabs aboard." After a while she fell behind again and followed in our wake.

About this time we found our condensers were leaking, which meant that our water would never last until our destination; so we entered Bohn, in Algeria, to take on fresh water. Our British escort waited patiently outside the harbor, like a private detective in a divorce case, and took up the trail when we left the next day. By the time we reached the Greek coast, they seemed a little incredulous when we signaled Leghorn as our destination. We finally left them behind at the Dardanelles, where naval ships couldn't enter, and they flashed us, "Goodbye, see you again."

By this time the report of our oil supply was again on the minus side. There was only one tank which still held oil, and the fuel oil pump couldn't pick up suction on that. So the chief engineer ordered the whole crew to form a bucket brigade, passing buckets of oil from one tank to the next. Finally, our first engineer rigged up a portable pump and transferred enough oil to get us to our destination: Varna, Bulgaria.

As soon as we arrived a swarm of Shu-Shus came aboard, along with several Bulgarian secret policemen and government officials. It looked as if our path had been smoothed out there by Haganah, and a trainload of oil was supposed to be on its way from Rumania.

We weren't allowed to leave the ship. But if the Americans couldn't come to Varna, Varna would come to the Americans. We were the first American ship there since the war, and crowds of curious people came to look at us. Fulfilling the duties of hospitality, the bos'n played our latest jazz records over the loudspeaker, and we even gave a few impromptu radio shows, inoffensive since none of the people understood English.

Soon, however, our oil ran out, and without electricity or running water we awaited the promised oil train. Eventually the oil appeared, diminished from a train to a horse and wagon with a few barrels of Diesel oil. We started up the boilers and had electricity for a few hours until we ran out again and awaited the next load.

However, we forgot all about these little inconveniences when John, our Shu-Shu skipper, announced that he had gotten permission for us to go ashore. In a few minutes, the ship was practically deserted and we were all exploring life behind the Iron Curtain.

(Continued Next Week)

Dr. Israel Goldstein, rabbi of Congregation Bnai Jeshurun, in New York, and a member of the American section of the Jewish Agency for Palestine, urged members of Young Judaea to identify themselves more closely with the pioneer movement in Israel. Speaking before 200 members of the Jewish youth organization at its fortieth annual alumni reunion, Dr. Goldstein said it was unfortunate that Young Judaea, which has "led the way in American Jewish development, has not been too closely identified with pioneering in Israel." He said that presence of the youths in Israel "would make a tremendous impact in that part of the world by their background of democracy."

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The Canadian Jewish Review is *still* the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

Toronto Births

Born, to Mr. and Mrs. Harry Black (nee Rose Rosenberg), 418 Dundas Street West, on March 23, at Mount Sinai Hospital, a daughter, Cheryl Recia, sister of Doreen, Martin, and Spencer; granddaughter of Mr. and Mrs. David Rosenberg, 418 Dundas Street West; great-granddaughter of Mrs. Toby Rotman, Dundas Street West.

Born, to Mr. and Mrs. Nathan Hoffman (nee Molly Walderman), 880 Avenue Road, on March 22, at Mount Sinai Hospital, a son, Larry Martin, brother of Cheryl Rhoda; grandson of Mr. and Mrs. Nathan Walderman, 850 Avenue Road; and of Mr. and Mrs. Benjamin Hoffman, of Buffalo, N. Y.; great-grandson of Mr. and Mrs. H. Bonder, of Montreal, Que. The godparents are Mr. and Mrs. Benjamin Hoffman. Nathan Walderman held the baby during the ceremony.

Born, to Mr. and Mrs. David W. Snider (nee Lillian Magder), 273 Delaware Avenue, on March 27, at Toronto Western Hospital, a son, Harold Melvin, brother of Monty and Robert; grandson of Mr. and Mrs. J. Magder, 69 Howland Avenue; and of Mrs. B. Snider, 125 D'Arcy Street.

Born, to Mr. and Mrs. Harry Rose (nee Sandy Markowitz), 57 Arlington Avenue, on March 23, at Mount Sinai Hospital, a daughter, Brina Lynn, sister of Nadine; granddaughter of Mr. and Mrs. Louis Markowitz, 96 D'Arcy Street; and of Mrs. Jennie Rose, 9d Chiltern Hill Road; great-granddaughter of David Markowitz, 93 Grange Avenue.

Born, to Mr. and Mrs. Hillel Diamond (nee Tova Boroditsky), 58 Hilton Avenue, on March 28, at Mount Sinai Hospital, a daughter, Frumie Shira; granddaughter of Mr. and Mrs. H. Diamond, of Montreal, Que.; and of A. I. Boroditsky, of Tel Aviv, Israel, formerly of Winnipeg, Man.

Born, to Mr. and Mrs. Gordon Shulman (nee Pauline Somers), 93 Kendal Avenue, on March 24, at Mount Sinai Hospital, a son, Louis Warren, brother of Elaine Marilyn; grandson of Mr. and Mrs. J. Somers, 93 Kendal Avenue; and of Mr. and Mrs. S. Shulman, 468 Euclid Avenue.

Born, to Mr. and Mrs. Jack Ladowsky (nee Min. Rudnick), 56 [illegible] Road, on March 26, at [illegible] General Hospital, a daughter, Linda Maria, sister of Rhoda and Kenneth; granddaughter of Mr. and Mrs. L. Rudnick, Augusta Avenue.

Born, to Mr. and Mrs. B. Raskin (nee Mary Gwartz), 538 Glengrove Avenue, on March 25, at Mount Sinai Hospital, a daughter, Zelda Sharron; granddaughter of Mrs. S. Gwartz, 294 Montrose Avenue; and of Mr. and Mrs. W. Raskin, 87 Rosebury Road.

Born, to Mr. and Mrs. Nathan Shapiro (nee Reva Hendler, formerly of Winnipeg, Man.), 148 Wallace Avenue, on March 18, at Mount Sinai Hospital, a son, Edward, brother of Sandy; grandson of Mr. and Mrs. T. Hendler, of Winnipeg, Man.

Born, to Mr. and Mrs. Louis Goldman (nee Ruth Bader), 266 Palmerston Avenue, on March 30, at Mount Sinai Hospital, a daughter, Susan Hedy, sister of Elaine Phyllis; granddaughter of Mr. and Mrs. S. Bader, 147 Wolseley Street.

Born, to Mr. and Mrs. Morris Goldberg (nee Enid Berenson), 723 Bloor Street West, on March 29, at Women's College Hospital, a daughter, Karen Lynn; granddaughter of Mr. and Mrs. David Berenson, 520 Palmerston Boulevard; and of Mrs. G. Goldberg, 391 Clinton Street.

Born, to Mr. and Mrs. Maxwell A. Cappe (nee Mildred Berger), 257 Euclid Avenue, on March 30, at Toronto General Hospital, a daughter, Thelma Anne; granddaughter of Mrs. Regina Berger, 257 Euclid Avenue; and of Mr. and Mrs. Louis Cappe, 114 Beatrice Street.

Born, to Mr. and Mrs. Henry Siegal (nee Sonia Goldbaum), 418 Elm Road, on March 30, at Toronto Western Hospital, a son, Michael; grandson of Mr. and Mrs. Harry Goldbaum, of Detroit, Mich.; and of Mr. and Mrs. B. Siegal, 123 Palmerston Avenue.

Born, to Mr. and Mrs. Manny Kline (nee Faye Yussem, formerly of Montreal, Que.), Oxford Street, a son, brother of Cheryl, on March 24, at Mount Sinai Hospital; grandson of Mrs. D. Yussem, of St. Urbain Street, Montreal, Que.; and of Mrs. G. Kline, Robert Street.

Sandwiches which are made up well ahead of the meal or party for which they are intended should be refrigerated or, if that is impossible, should be well wrapped with protective wax paper and kept as cool as possible. Time between making and consumption should be as short as possible.

Was Benefactor Of Zoo For Two Decades

Emil Schwarzhaupt, who had donated to the Central Park Zoo in the past ten years $30,000 for the purpose of animals, died in New York in his apartment at the Hotel Pierre after a long illness. He was 57 years old.

Mr. Schwarzhaupt was prompted to take an interest in the Central Park Zoo twenty years ago when he and the late Alfred E. Smith were strolling through the park one Sunday afternoon as was their custom. Governor Smith noted that the seal tank was empty and suggested to Mr. Schwarzhaupt that he donate some animals.

Snapping up the suggestion, Mr. Schwarzhaupt bought seals, panthers, a zebra, giraffes, tigers, gorillas, camels and other animals for the zoo over the course of two decades.

Mr. Schwarzhaupt was a frequent and well-known visitor to the zoo, where he was invariably followed by a troop of admiring youngsters as he went the rounds of the cages, feeding and talking to the animals. He was the only non-employe ever allowed by zoo authorities to feed the animals.

He was active for many years in the National Conference of Christians and Jews and was a member of the congregation of Temple Emanu-El. He also was a member of the New York Athletic Club and the Harmonie Club here.

A brother, Karl, and a niece, Mrs. Jack Stewart, of Norfolk, Conn., survive.

Born in Germany, Mr. Schwarzhaupt came to the U. S. in 1910 and worked as a salesman for several distilling firms in Chicago. In 1915 he founded Schwarzhaupt & Co., dealers in warehouse receipts. He participated in organizing the American Medicinal Spirits Company in 1927, serving on the firm's board of directors until it was purchased by the National Distillers Products Corporation three years later.

After holding the posts of a director and vice-president of the National Distillers Products Corporation until 1933, he acquired in partnership with Leo Gerngross the Bernheimer Distilling Company in Louisville, Ky. Mr. Schwarzhaupt became president of the firm and remained in that position after it was purchased by Schenley Industries, Inc. He retired in 1948.

His interest in promoting an intelligent understanding of American citizenship among the foreign-born led him to found the Schwarzhaupt Foundation in 1936.

AGED 10, BAKES, SELLS CAKES, GETS $180 FOR POLIO

A 10-year-old Brooklyn girl who raised $180 for the March of Dimes by selling toys, comic books, stamps, cookies and cakes to her friends was told by Acting Mayor Vincent R. Impellitteri that the city was proud of her.

Ronni Rosenthal explained to Mr. Impellitteri that when she was in summer camp last year she read about the serious incidence of poliomyelitis and the need for iron lungs. She said that when the March of Dimes campaign opened recently, she sold her toys and comic books and some of the stamps in her collection and bought ingredients for baking.

Applying the skills learned in baking classes at Public School No. 9, Vanderbilt Avenue and Sterling Place, Brooklyn, the pretty, blue-eyed girl whipped up cakes and cookies in her home at 20 Plaza Street. With the aid of her cousin, Ronald Raphael, 12, of 225 Sterling Place, she sold the pastry in the neighborhood. She said only a few of those she had approached refused to contribute --- some because they had no children of their own and others because they already had donated.

"Last year I collected $15 for the cancer fund," she said proudly. "This year I thought I'd do the same thing for the March of Dimes, because polio was really bad last summer. I'll do it again next year and I hope everybody will contribute."

"The city is very proud of you," Mr. Impellitteri told her. "We want you to know that we hope all the people of the city will emulate your fine example in seeking to help those who are less fortunate."

Ronnie and her cousin were accompanied to City Hall by her mother, Mrs. Gertrude Rosenthal. Her father, Harry, is a manufacturer of women's suits.

Requiem-Yizkor, by A. W. Binder, a new 33-minute composition for chorus, baritone, contralto and organ, was the featured work of the Festival of Jewish Arts presented at Carnegie Hall, in New York, sponsored by the American Jewish Congress and dedicated to the late Stephen S. Wise, who founded the Congress. Rabbi Irving Miller, president of the Congress, said the festival helped preserve Rabbi Wise's ideals, and paid tribute to the composer, Jacob Weinberg, who began the annual festivals in 1941. The requiem was conducted by its composer. His chorus comprised the seventy-five singers of the "Y" Choral Society.

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The girdle with the patented band that won't roll over.
GIROLE—#1933. Available in 3 lengths with three-inch band.
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The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

Around the Home...

TOM GARD'S NOTE BOOK

You do not need a half acre of land to grow flowers! One of the most enthusiastic gardeners I know applies her talents successfully to four window boxes, two hanging baskets and a few old lard pails. The lack of suitable location for annual and perennial beds in no way curbs her desire for bright color at the front of the house. No one can pass that way without noticing the beauty of these miniature "gardens".

It's catching, too! Just since she moved there three years ago others have been paying more attention to the beauty of their property. Soon the whole district will reflect a brighter, more cheerful appearance.

Double Its Worth

Are you an auction sale fan? I could be after the fun I had when I recently stopped to see why all the cars were parked around a farm house. I found myself caught in a surging crowd and evidently nodded my head at the wrong time only to find myself the owner of a small square table! Thank goodness the auctioneer didn't have a lumber wagon under his gavel! However, it gave me an opportunity to try out an idea seen in a magazine. Now there are two half tables, each performing valiant service, one in the upper and one in the lower hallway. It worked so well I'm passing the idea along to you.

Gay Bottles

Nothing can add color to a window ledge or shelf like gayly decorated bottles. I have often admired their odd shapes and sizes in other people's homes, but never thought of making them. Just last week I saw a large collection displayed in the window of a small village store and learned from the proprietor that he made his own. After one easy lesson I'm right in the business myself!

LARD OR CANDY PAILS
FOR MINIATURE GARDENS. CUT TO DESIRED HEIGHT; DRAINAGE HOLES IN BASE. PLACE GRAVEL ON BOTTOM; MIX SOIL WITH LEAF MOULD OR COMPOST.
PLANTS FOR TUBS AND BOXES
GERANIUMS COLEUS VINCA
DRACAENA PENNISETUM FUCHSIA
NASTURTIUM TAGETES MARIGOLDS
CENTAUREA CINERARIA
DOUBLE IT'S WORTH!
OLD TABLE INTO TWO CONSOLE TABLES - FASTENED TO WALL WITH SMALL ANGLE IRONS. REMOVE OLD VARNISH OR PAINT AND GIVE TWO COATS OF GOOD ENAMEL.
DECORATED BOTTLES
COAT WITH BRIGHT ENAMEL - ADD COLOURED TRANSFERS - THEN A COAT OF WATERPROOF VARNISH OR COVER WITH HARD PARCEL CORD, USING A TRANSPARENT CEMENT. TWO COATS OF ENAMEL, ONE OF WATERPROOF VARNISH.
WINDOW BOXES
STANDARD TYPE. FRONT PANEL MAY BE DECORATED WITH SMALL 1/4" STRAPS. BEST MATERIAL: CYPRESS OR PINE, 1" THICK, DRESSED ON ALL SIDES. GRAVEL ON BOTTOM FOR DRAINAGE; 3 OR 4 HOLES IN BOTTOM.
PLATFORM TYPE
HOLES 5" DIAMETER TO HOLD POTS. WATER DRAINS THROUGH TO GROUND.

For more details about window boxes, decorated bottles or any other items mentioned by Tom Gard—write him c/o Dept. A., MOLSONS BREWERY LTD., Post Office Box No. 1600, Place d'Armes, Montreal, Quebec, for the illustrated booklet "AROUND THE HOME".

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100 RECEIVED ORDINATION AT YESHIVA

Rabbi Irving A. Margolies, rabbi of Bnai Israel Congregation of 13 Cedar Street, North, Timmins, was among the 100 rabbis who received Semicha (ordination) at Yeshiva University, Rabbi Isaac Elchanan Theological Seminary, at Amsterdam Avenue and 186th Street, New York. Dr. Samuel Belkin is president of the University. The Rabbi Isaac Elchanan Theological Seminary, now in its 53rd year, is an integral division of Yeshiva University, the first American University under Jewish auspices. The historic Semicha exercises, the largest of its kind in the history of American Jewry, will be attended by community representatives from all parts of the country.

Born in Jerusalem, Rabbi Margolies received his Jewish education at the Rabbi Isaac Elchanan Theological Seminary of Yeshiva University. He received his Bachelor of Arts degree in 1946 at the College of Arts and Sciences of Yeshiva University and continued graduate studies at the College of the City of New York and the Harry Fischel School for Higher Jewish Studies of Yeshiva University. He was formerly associated with Rodef Sholom Synagogue in Atlantic City, N.J., and is a member of the Bnai Brith and Hapoel Hamizrachi.

Yeshiva University, the largest institution of its kind in the world, has an enrollment of more than 1,500 students from all parts of the world. The University confers some fifteen different degrees and diplomas and has pioneered in developing an educational system which is both unique and effective. The University is engaged in an extensive campaign to develop a non-sectarian Medical School as an integral unit. At present it includes: Talmudical Academy High Schools; Teachers Institute; Yeshiva College of Liberal Arts and Sciences; Bernard Revel Graduate School; Harry Fischel School for Higher Jewish Studies; School of Education and Community Administration; and the Institute of Mathematics.

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If you are looking for a delightful Pareve Vegetable Soup

Try this TASTE TEST ...at home!

Four recent taste-tests, two among dietitians, showed an overwhelming preference for Heinz over its nearest competitor. 70% of these dietitians voted HEINZ first place. In no case did the "taster" know whose soup she was eating.

We invite you to make a similar test in your own home. Just heat a tin of Heinz Vegetable Soup Without Meat and a tin of any other meatless brand . . . serve half helpings of each . . . and take a vote when everyone has tasted the wonderful difference. It probably will be two to one for Heinz.

PAREVE-MEATLESS STRICTLY VEGETARIAN

Heinz Vegetable Soup Without Meat contains no ingredients whatsoever contrary to Jewish Dietary Laws.

Heinz Meatless Soups

CLASS IN COOKERY

PRIZE CHEESE PUFF APPETIZER

one-quarter pound cheddar cheese
one-quarter pound butter
one cup sifted flour

Cream ingredients together until smooth. Form into little round balls, and place on cookie sheet. Bake in 325 degree oven just before serving, for ten minutes, until lightly brown, and serve hot.

Miss Esther Wolfe,
New Rochelle, N. Y.,
sister of Mrs. M. Rashkis,
4 Castleview Avenue, Toronto.

NEW IDEA HONEY CAKE

one cup honey
four eggs
one cup sugar
one cup dry ginger-ale
one-third cup oil
four cups flour
two teaspoons baking powder
one-half teaspoon baking soda
one-half teaspoon salt

Cream together eggs and sugar. Add oil gradually and beat a little. Add melted honey and ginger-ale, and beat. Sift together two or three times all dry ingredients and add this gradually to first mixture, beating until thoroughly mixed. Spread wax paper in a pan twelve by eight inches and cover this with a little oil before pouring the batter into the pan. Bake for about an hour in a moderate oven, 350-375 degrees, until a golden brown. Remove cake from pan and let it cool right side up, removing the wax paper carefully while it is still slightly warm.

Mrs. M. Stern,
5202 Drolet Street, Montreal.

★

Sabbath Candles will be kindled on

Friday, April 14, at 6.16 p.m.

Friday, April 21, at 6.24 p.m.

PENNILESS THREE YEARS AGO, REFUGEE MAKES GREAT SUCCESS

Each of the last three years had been a successful and happy anniversary for 38-year-old Leon Jolson, a former refugee. Mr. Jolson noted his third anniversary in America. By way of celebration, he presented a Necchi sewing machine to Aldo Maria Mazio, Italian Consul General in New York, who in turn will give the machine to the American Red Cross.

But behind that presentation at a reception in honor of Mr. Jolson at the Pierre Hotel was the success story of the former displaced person. Before the Germans invaded Poland, he was a manufacturer of sewing machines, as were his father and grandfather before him. Leon Jolson was the only distributor in Poland of the Italian-made Necchi machine.

Came the war in 1939, and he was in a Nazi labor camp. He escaped and operated a Warsaw underground radio station. A welfare agency brought him to the U.S. in 1947. He was penniless. In 1948 he borrowed $2,000 from the welfare agency, and together with Ben Krisiloff, a sewing-machine merchant, went into business. Mr. Jolson began importing the Italian machine. One year ago he appeared at the welfare agency's offices and repaid the loan. His concern had done $1,000,000 gross business, reports the New York Herald Tribune.

As he made the presentation of the 50,000th Necchi machine that he imported in the U.S. he simply said: "Only in this country, the only one in the world, is there such opportunity for one to go ahead in life. I will never stop marvelling at these equal rights for all here."

Cracked and chipped dishes, cups and drinking glasses should be discarded. They cannot be properly sterilized.

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LISTEN TO YOUR WOMEN'S EDITOR, KATE AITKEN, EVERY MONDAY, WEDNESDAY AND FRIDAY. CONSULT YOUR LOCAL NEWSPAPER FOR TIME AND STATION.

TRY THIS RECIPE

RICE AND MUSHROOM SCALLOP

2 cups hot seasoned cooked rice
1 can condensed tomato soup
1 green pepper, chopped
6 fresh mushrooms, sliced
1 tablespoon butter
salt and pepper

Sauté sliced mushrooms in butter for 10 minutes. Combine rice, tomato soup, green peppers and cooked mushrooms, salt and pepper. Arrange in a greased casserole and bake in oven (375°F.) for 30 minutes.

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Waterloo, Que.

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MONTREAL MEETINGS

● At the party celebrating the third birthday of Edith Gail Lipson, daughter of Mr. and Mrs. S. Lipson, 5751 Esplanade Avenue, Mrs. S. Titleman, Park Avenue, a cousin of the hostess, made an appeal for Youth Aliyah, raising $25 in the name of Eta Cohen Chapter of Hadassah.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, April 14 at 8.15, address by Efraim Rosenzweig, director of Public Relations, Canadian Jewish Congress, who is a graduate of Hebrew Union College. Saturday, 11:30, sermonette by Boris Herbrier. A new bronze memorial plaque was unveiled, the gift of the president, Hyman Grover, and Mrs. Grover. Book Lovers' Forum will hear the Reverend Angus Cameron review "The Horse's Mouth" by Carey, on Wednesday, April 19, at 2.45. Presiding will be Mrs. Maurice Garfinkle. Confirmation class members are: Joseph Blustein, Marian Benjamin, Bernard Cohen, Irma Garfinkle, Doris Goodman, Lois Horn, Elaine Paperman, Gerald Portner, Roxana Tauer. The graduation class of the High School is: Kenneth Asch, Elena Relskind, Ruth Margo, Eva Stearns. Those who assisted with services during Passover were: Arthur Pascal, Jack Freedman, Sydney Lithwick; Harold Newman, Hyman Grover, George Holtinger, Jack Carrick, Alfred Bieber, Joseph Aron, William Gittes, John Loebet, Samuel Paperman, E. T. Garfinkle. Those who assisted with the ushering were: Isaac Kursbatt, Sydney Lithwick, Lewis Sherwin, Jack Carrick, David Marston, Eugene Stearns, Hershell Lewis, Samuel Paperman, Jack Freedman, Nathan Bing, William Gittes, Arthur Pascal. Mother-Daughter Sabbath will be celebrated at service and luncheon on April 29. Mrs. A. Sankoff and Mrs. Jack Carrick are in charge.

● YOUNG ISRAEL, Rabbi Mendel Lewittes: Services, Friday, April 14, at 6.30 p.m.; Saturday, at 9 a. m. Walter J. Handelman, son of Mr. and Mrs. H. Handelman, 5224 Saranac Avenue, will be called to the Reading of the Law in celebration of his bar-mitzvah. Mrs. Harry Naimer will preside at Sisterhood meeting on Monday, April 17, at 8.30 p.m.

News of all kinds intended for the Review issue of any current week should be in the Montreal office by Monday at 2 p.m. to insure publication.

● BUCOVINER LADIES Auxiliary: Mrs. S. Rabinovitch was tea hostess in honor of the marriage of her daughter, Miss Beatrice Rabinovitch, to S. Levine. Mrs. Rabinovitch gave a donation, and a raffle, which was won by Mrs. S. Cohen, who gave a donation. Mrs. J. Wasserman poured, Mrs. W. Dorfman and Mrs. A. Nirenberg assisting. Mrs. M. Tucker thanked the hostess. At a meeting on April 18, Mrs. S. Bloom, 3848 St. Urbain Street, will be the hostess.

● HILLEL FOUNDATION of Queen's University, at Kingston, Ont., at its annual banquet, heard the presidential address by Jerome Pollock. He spoke of the work of the director, Rabbi A.d S. Pimontel, and Mrs. Pimontel in creating a homelike atmosphere. The Rabbi's two daughters, Helen and Eda, received presents. The Hillel Key was presented to Leonard Reinhorn. The Hillel honors certificate was presented to Irvin Lesk and Robert Lederman. William Novick, J. Heller, president-elect; Sheldon Cohen, Seymour Bronstein took part in the program.

● Y.M.-Y.W.H.A.: Dr. Solomon Grayzel will give the last lecture at the Snowdon Building on Sunday, April 16, at 8.30 p. m. auspices of the Lecture Series Committee, on: "We Were There — Jews In Crises". David Goodman is chairman. Dr. Grayzel was ordained at the Jewish Theological Seminary of America. He is the author of "The Church And The Jews In The Thirteenth Century"; and also of "A History Of The Jews". Information from PL. 8422, EX. 6551. Mrs. Harold Shapiro, 654 Grosvenor Avenue, was hostess at a committee meeting. Young Adult Group business meeting is on Tuesday, April 18, at 8.30 p.m., at the Youth lounge of the Snowdon Building. Hyman C. Schwartz will preside. Plans will be made for next year; social hour. Election meeting is on April 25, with a social to honor the incoming executive.

● MIZRACHI WOMEN'S Organization: Solomon Avigdor Lieff Chapter met at the home of Mrs. I. Lieff, 3693 Decarie Boulevard; Dvorah Brucha Schwartzbein, at the home of Mrs. M. Gottlieb, 178 Bernard Avenue West; Young Women's, at the home of Mrs. H. Naimer, 6059 Wilderton Avenue; Gelchinsky, at the home of Mrs. I. Kravitz, 4576 Esplanade Avenue; Bnos Hapoel Chapter, at the home of Mrs. J. Rodel, 109 Laurier Avenue West; Sally Finkelstein, at the home of Mrs. R. Schwey, 5284 Clark Street; Dvorah Brucha Schwartzbein, at the home of Mrs. A. Webber, 5622 Esplanade Avenue; Senior, at the home of Mrs. J. Channanie, 856 Dollard Avenue; Esther Scharf, at the home of Mrs. S. Cohen, 5975 Wilderton Avenue, with Mrs. Saltenoff as hostess; Esther Garmaise, at the home of Mrs. M. Cuttler, 5245 Cote St. Luc Road; Rishonot, at the home of Miss Grace Miller, 4925 Draper Avenue.

Capt. William Sebag Montefiore will be honored at a testimonial dinner at the Spanish and Portuguese Synagogue, Shearith Israel, of which he was president for twenty-seven years, on Monday evening, April 17, when Philip B. Hart, former secretary, who also served for over a quarter of a century, will also be honored. Capt. Montefiore, a retired British Army officer, was in command of a squadron of cavalry when the British army invaded Palestine in the first World War and was several times mentioned in despatches and decorated with the Military Cross. Mr. Hart is a direct descendant of Aaron Hart, the first Jew known to have settled in Canada. One of Aaron Hart's sons, Ezekiel Hart, became a member of the Legislative Assembly and was sworn in by the clerk of the House in the Jewish manner, with the head covered. When the majority of the members objected and declared the seat vacant, he was re-elected. Out of his stubborn fight to be admitted as a member of his faith came the Act of 1831, in which all Jews in Canada were accorded fullest civil rights. Benjamin Hart, another son of Aaron Hart, was for a long time president of Shearith Israel and it was largely through his efforts that the building on Chenneville Street was erected in 1835. On a plaque which marks the spot where it stood, among the subscribers appears the name of Moses Montefiore. Friends of Capt. Montefiore and Mr. Hart who are not members but would like to attend the dinner may make reservations by phoning EX. 3695.

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● SHAAR HASHOMAYIM Synagogue, Allan Barshaw, son of Mr. and Mrs. Harry Barshaw, will be called to the Reading of the Torah in celebration of his bar-mitzvah. The open meeting of the Younger Members' Group, on Monday, April 17, will hear as guest speaker Dr. Solomon Liptzin, on "The Legend Of The Jew." He is the noted author of "Germany's Stepchildren" and an authority on cultural trends in contemporary life. A group will attend the annual conference of the Leaders' Training Fellowship in New York, this week-end, accompanied by Mrs. Alex Shulman. Joseph Mendel, president; Esther Cowan, Suzanne Finkelstein, Eleanor Fogle, Barbara Freedman, Rosalyn Mandelcorn, Lewis Batshaw, Stanley Bercovitch, David Berlin, Leonard Cohen, Malcolm Lefcort, Murray Notkin, Daniel Usher will go.

● PYTHIAN SISTERS Recia Stanfield Memorial Temple Number Four will give a membership tea on Monday, April 17, at 8.30 p.m., at Tifereth Israel Synagogue. Mrs. J. Singer is in charge of program; and Mrs. S. Marcus, of refreshments. Calanthe Temple Number One will initiate new members at 8.30 p.m., on Wednesday, April 19, at 5711 Park Avenue. Mrs. S. Rogers and Mrs. S. Epstein will install officers. Mrs. S. Levitt is in charge of the degree staff; Mrs. J. Elman, of refreshments. Mrs. I. R. Prazoff will preside.

● CHEVRA KADISHA Sisterhood meets at the synagogue on Tuesday, April 18, at 2.30 p.m. Mrs. J. L. Fickler will be hostess; Mrs. S. DeZwireck, president, will be chairman.

● NATIONAL COUNCIL of Jewish Women: Mrs. Harry Rubin, of Charleston, S.C., national chairman of the Juniors and Councilettes, in the United States, conducted a workshop here, for which plans were made by Mrs. S. N. Schacter, Atwater Avenue. Mrs. Rubin was a guest of Mrs. Benjamin Robinson, Forden Crescent. She will go to Quebec on April 14, accompanied by Mrs. S. S. Lerner, national membership chairman.

● L. A. C. FRANK SCHWARTZ Memorial Club met at the home of Mrs. H. Breger, 4804 Melrose Avenue. $20 was raised. Mrs. S. Serchuk thanked the hostess. At a meeting at the home of Mrs. H. Segal, 6460 McLynn Avenue, $46 was raised. Mrs. H. Segal, hostess, donated $5; Mrs. M. Segal, Jeanne Mance Street, $5; Mrs. A. Abramovitch, Dollard Avenue, $3; also a cheque of $5 was received from Mr. and Mrs. M. Schwartz, of Lloydminster, Sask., on the occasion of the birth of their son, Allen David. Mr. Schwartz is the son of Mr. and Mrs. S. B. Schwartz, Van Horne Avenue. A painting was presented by the club to the hostess, Mrs. H. Breger, for her new home.

● HEBREW SOCIAL CLUB social meeting is on April 15, at 5363 Hutchison Street, Mrs. F. Schnider is president; Mrs. R. Rosen, secretary. Refreshments and entertainment.

● WOMEN'S SOCIAL Service Organization sixteenth annual donor luncheon is on Tuesday, April 25, at 12.30 p.m., at the Normandie Roof, Mount Royal Hotel. Mordecai Kessler, executive director of the Y.M.-Y.W.H.A., will be guest speaker. Miss Queene Herscovitch will be the soloist. Mrs. S. M. Atcovitch, AT. 8759, is convener.

● NATIONAL WOMEN'S League of the United Synagogue of America second annual regional conference will be held Wednesday and Thursday, May 10 and 11 in Montreal. Adult education, sisterhood programming and fund-raising will be discussed. Mrs. Edward Solomon, of Shaar Hashomayim Synagogue, in Montreal, is president of the Canadian Branch. Vice-presidents are Mrs. Clarence Gross, of Shaare Zion Synagogue, in Montreal; and Mrs. Arthur L. Soles, of Goel Tzedec Synagogue, in Toronto. Mrs. Robert Shiller, president of Adath Israel Synagogue, is treasurer; Mrs. A. Benjamin, is secretary. Chairman of the regional conference is Mrs. Clarence Gross.

● PIONEER WOMEN'S Organization annual bazaar, Tuesday, April 25, 405 Fairmount Street West, will aid the Projects Fund. Mrs. Harry Mendel is convener. Gordonia Group, at the home of Mrs. M. Birnbaum, 4525 Hutchison Street, heard Mrs. J. Shriar, cultural chairman, read a paper on "Pesach". Geuhla Group meeting, at the home of Mrs. S. Bistritsky, 5215 Waverley Street, was given

(Continued on Page Thirteen)

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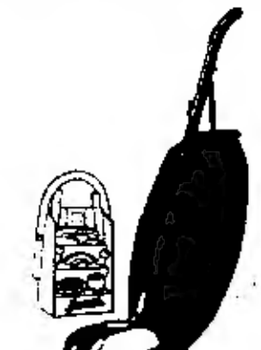

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Social Notes — Toronto

(Additional Toronto News on Pages Six and Nine)

Herbert Vise, who is attending the University of Pennsylvania, in Philadelphia, spent Passover with his parents, Mr. and Mrs. David Vise, 15 Elderwood Drive.

Miss Merle Katz, of Buffalo, N. Y., spent several days here, visiting with her uncles and aunts, Mr. and Mrs. M. Brown, Roseneath Gardens, and Mr. and Mrs. Jack Miller, Rushton Road.

Mrs. G. Soloway and son, Gordon, 61 Burnside Drive, are spending several weeks in New York, visiting her brother-in-law and sister, Mr. and Mrs. L. Lawrence.

Mrs. J. Wall, Heath Street West, is visiting her sister and brother-in-law, Mr. and Mrs. A. C. Silverstone, of Montreal, Que.

Miss Bonnie Brock, of Buffalo, N. Y., spent several days with Mr. and Mrs. Max Clavir, MacKenzie Avenue.

Mrs. A. J. Arnold and son, Mark, of Vancouver, B. C., are visiting relatives here and in Montreal, Que. Mark is the grandson of Mr. and Mrs. Frank Ander, 79 Wales Avenue; and of Mr. and Mrs. I. Abramovitch; and great-grandson of Mrs. Leah Barsha, all of Montreal.

Mr. and Mrs. J. S. Chaikoff, Bathurst Street, had visiting them for the holidays, their nephew, Sigmund Hirsch Ein, son of Mr. and Mrs. Albert L. Ein, of Montreal, Que.

Mr. and Mrs. I. Rothbart, 780 Eglinton Avenue West, are touring the United States, and will visit with their daughter, Miss Frances Rothbart, R. N., in Providence, Rhode Island.

Mrs. H. Drimer and daughter, Pauline, of Montreal, Quebec, are spending several days with her brother-in-law and sister, Mr. and Mrs. Harry Shapiro, 231 Vaughan Road.

Mr. and Mrs. H. R. Stone, Certleigh Boulevard, are spending several weeks in Miami Beach, Florida.

Mr. and Mrs. Harry Novak, (formerly of Toronto), of London, have returned home after a two-month trip to London, England; Paris, France; Rome, Italy; Switzerland; and the Isle of Capri.

Miss Phyllis Grafstein, 212 Glenayr Road, is visiting her cousins, Mr. and Mrs. Charles Levy, of New York for several weeks.

Mr. and Mrs. Jack Snider, and daughter, Lucille June, of Oshawa, spent Passover with her mother, Mrs. M. Abramovitz, 607 St. Clarens Avenue.

Mr. and Mrs. Mort. Levy, Braemar Avenue, spent several weeks in Miami Beach, Florida.

Mr. and Mrs. L. A. Maldaver, Dunvegan Road, spent Passover with their son and daughter-in-law, Mr. and Mrs. Hartley M. Maldaver, of Detroit, Mich.

Leo Morse, Marchmount Road, returned on the Queen Elizabeth after spending several months visiting Lille and Paris, France; London, England; Kilmarnock and Trune, Scotland.

Miss Dvora Mersky, of Detroit, Mich., is spending several days with Mr. and Mrs. Alfred Silverman, 94 Fairleigh Crescent.

Mrs. R. Weinberg, of Chicago, Ill., spent several days with her mother, Mrs. F. Hollander, Wells Avenue.

Mr. and Mrs. Max Kutner and son, Larry, of Patterson, N. J., and Mrs. R. Weil, of Brooklyn, N. Y., were the guests of Mr. and Mrs. M. Glickman, 142 Everden Road, for several days.

Mr. and Mrs. Jack Feldman, of Port Dalhousie, visited her parents, Mr. and Mrs. Morris Grafstein, 212 Glenayr Road, for Passover.

BLUE RIBBON WORKERS UNITED JEWISH APPEAL of Toronto

Holy Blossom Temple workers in the Youth Combined Appeal, who have qualified as Blue Ribbon winners are: Dorothy Applebaum, Pat Cousins, Henry Corn, Myra Lee Davidson, George Edwards, Harold Fishbein, Richard Isaacson, Donald Lipman, Sandy Monott, Jerry Rutman, Paula Rotstein, Joan Faulter, Conny Starr, David Spivack, Helene Turk. Special gifts workers are: Mesdames Benjamin Gitter, Lawrence Kert, Ben. Okun, Louis H. Posluns.

(Resort Advertisements on Pages Four and Five)

Haven't *You* Been Missing Something? Harwood's

Mr. and Mrs. B. Rotish, 73 Rosebury Road, and Mr. and Mrs. D. Cheslow, and children, Elaine and Michael, spent several days in New York, where they went for the wedding of Mrs. Nathan Levine (nee Evelyn Cheslow).

Mr. and Mrs. F. Gelman, of Buffalo, N. Y., spent several days visiting with her sister, Mrs. Lillian Kelner, 112 Wembley Road.

Mrs. D. Bloom, Avenue Road, and Mrs. A. J. Laurie, Avenue Road, are back after spending several weeks in Hamilton, Bermuda.

Mr. and Mrs. S. Hurwich, 78 Ridge Hill Drive, are in Detroit, Mich.

Miss Judith Robins, of Long Island, N. Y., spent several days with her uncle and aunt, Mr. and Mrs. David Vise, 15 Elderwood Drive.

Miss Tilly Crandall, of Los Angeles, Calif., formerly of Toronto, is spending several weeks with her brother-in-law and sister, Mr. and Mrs. Stanley Goldstein, 61 Rosebury Road.

Irving Keisman, of Long Beach, N.Y., visited Mr. and Mrs. Morris Grafstein, 212 Glenayr Road, for Passover.

Rabbi Manford Harris, of Temple Am Echod, in Waukegan, Ill., was honored at a congregational dinner, with Mrs. Harris, formerly Miss Rifka Brickman, daughter of Mr. and Mrs. Joseph Brickman, 810 College Street, Toronto.

Cantor and Mrs. Jacob Zigelman, 544 Manning Avenue, had with them the latter's mother, Mrs. Badane Horowitz, of Brooklyn, N.Y., for Passover; also her brother-in-law and sister, Mr. and Mrs. J. I. Kops, of Buffalo, N.Y.

Mrs. H. Blazinsky, of Montreal, spent several days with her brother-in-law and sister, Mr. and Mrs. Joseph Blinick, 82 Brunswick Avenue.

Miss Esther Feldman, 528 Palmerston Boulevard, spent the holidays in Windsor.

Mrs. Milton Freund and son, Lorne, of New York, spent Passover with her parents, Mr. and Mrs. Joseph Blinick, 82 Brunswick Avenue.

L. Harshman, of Youngstown, Ohio, is spending a few weeks visiting his son and daughter-in-law, Mr. and Mrs. G. Harshman, 93 D'Arey Street.

Mr. and Mrs. Robert Owen, of Detroit, Mich., spent several days with her parents, Mr. and Mrs. A. Greenspoon, 223 Grace Street.

Cantor and Mrs. Jacob Zigelman, and children, Rochelle, Sharon, and Daniel, 544 Manning Avenue, are motoring to New York for the marriage of her sister, Miss Miriam Horowitz, to Harry Zitter, of Brooklyn, on Sunday, April 16.

Mr. and Mrs. H. Cohen, 111 Sheridan Avenue, entertained at tea, in honour of Dr. and Mrs. Harold Goldberg, of Detroit, Mich. About thirty guests were present.

Mr. and Mrs. David Sugar, 21 Aldburn Road, and Mr. and Mrs. Ralph Nash, 25 Aldburn Road, entertained at an evening at the formers' home in honour of Mr. and Mrs. Robert Owen (nee Esther Greenspoon, of Toronto), of Detroit, Mich.

Mr. and Mrs. A. J. Miren, 15 Elmridge Drive, celebrated their fifteenth wedding anniversary dinner-dancing at the King Edward Hotel, with Mr. and Mrs. A. Silverman, Mr. and Mrs. A. Papernick, and Mrs. R. Weinberg, of Chicago, Ill.

Mrs. B. Paul, Miss Ruth Levine, of Toronto; and Bernard Felsot, of Detroit, Mich., were the guests of Mr. and Mrs. M. Levine, formerly of Toronto, now of Los Angeles, Cal., for the Seders. The Four Questions were asked by Bernard Felsot

Mr. and Mrs. Samuel Katz, and sons Norman and Leonard, of Buffalo, N.Y., who spent several days with her parents, Mr. and Mrs. H. Etkin, Sullivan Street, were entertained at a dinner at the home of her brother-in-law and sister, Mr. and Mrs. Jack Miller, Rushton Road.

Mr. and Mrs. Philip Donkner, Clinton Street, were hosts at a Seder to Miss Maxine Cohen, fiancé of their son, David Donkner; Mr. and Mrs. Morris Donenfeld; Mr. and Mrs. Jean Goldstein; Mr. and Mrs. Harry Cash, and son, David; Mr. and Mrs. George Black; Mr. and Mrs. John Black and daughter, Hazel.

Mr. and Mrs. Philip Donkner, Clinton Street, entertained at an evening, in honour of Mr. and Mrs. Harold Williams, of Bakersville, Calif. Other guests were: Mr. and Mrs. Harry Cash, Mr. and Mrs. Jack Phillips, Mr. and Mrs. Leslie Barnett, Mr. and Mrs. Mark Roth, Mr. and Mrs. Louis Wall, and Mr. and Mrs. Louis Marshall. Mr. and Mrs. Williams were the guests of Mr. and Mrs. Harry Cash, Avenue Road.

Mr. and Mrs. Jack Golden held a family Passover Seder at their home, 66 Beatrice Street, where his mother, Mrs. S. Golden was hostess to her children and their families. Samuel Bornstein, son of Mr. and Mrs. Norman Bornstein, Dundurn Crescent, asked the Four Questions, assisted by Leonard Wengle, son of Mr. and Mrs. D. Wengle, Bloor Street. Mrs. S. Golden's son-in-law and daughter, Mr. and Mrs. E. Munter, and children, Gloria and David, of Rochester, N. Y., were present.

APPROACHING MARRIAGES

Mr. and Mrs. Saul Pasen, 298 Danforth Avenue, announce the approaching marriage of their daughter, Miss Evelyn Pasen, to Bernard Dorfman, son of Mr. and Mrs. Morris Dorfman, 189 Lonsmount Drive, to take place on April 16, at McCaul Street Synagogue, with Rabbi Reuben Slonim officiating.

(Children's Camp Advertisements on Page Four)

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Rabbi Arthur J. Lelyveld, who will be the guest speaker at the workers' report luncheon of the United Jewish Appeal, on Tuesday, April 18, at 12:15 p.m., at the King Edward Hotel, is national director of the Bnai Brith Hillel Foundation; and a member of the executive committee of the American Zionist Youth Commission, and of Brandeis Youth Foundation. In Omaha, Nebraska, where he served as Rabbi of Temple Israel, he headed the industrial relations committee of the Omaha Urban League, and served as public panel chairman for the War Labour Board. The Women's Division, under the chairmanship of Mrs. A. B. Bennett, will be hostesses at the luncheon.

DEATHS

Mrs. Leah Shendalman, 151 Brunswick Avenue, died on March 31, the thirteenth day of Nissan, at the age of sixty-eight. She is survived by three sons: Jack and Shalley Jackson, Brunswick Avenue; Benjamin Shendalman, Arlington Avenue; three daughters, Mrs. H. Fedder (Pearl), Huron Street; Mrs. M. Hoffman (Molly), Carling Avenue; Mrs. L. Reisman (Ethel), Shaw Street; eight grandchildren: Samuel and Joshua Fedder; Sidney and Bernice Hoffman; Bernice, Lawrence, and Linda Shendalman; Bernard Reisman. Rabbi I. Hurwitz conducted funeral services. Burial was in Roselawn cemetery.

Benjamin Weingarten, 25 Pendrith Avenue, died on April 3, at the age of sixty-five. He is survived by his wife, Mrs. Rebecca Garfinkel Weingarten; two sons, Morris, of Detroit, Mich.; Charles, Montrose Avenue; three daughters, Mrs. H. Freedman (Helen), Tyrell Avenue; Mrs. L. Freidlander (Anne), Euclid Avenue; Miss Jeanne Weingarten, Pendrith Avenue; six grandchildren: Melvin, Gloria and Howard Weingarten; Alan and Stephen Freedman; Donna Weingarten; four brothers, Harry, of Los Angeles, Calif.; Morris, of Detroit, Mich.; Morton, Shaw Street; Hyman, St. Clair Avenue East; and one sister, Mrs. J. Cantor (Raye), Albany Avenue. He was a member of the Hebrew Benefit Society, and of Beth Yehudah Congregation, and was active in welfare organizations. Rabbi A. Kelman conducted funeral services. Burial was in Dawes Road cemetery. Shiva at home.

Mendel Rubinoff, 25 Coolmine Road, died on March 8, at the age of sixty-one. He is survived by his wife, Mrs. Mary Stalman Rubinoff; two sons, Benjamin, Rosemount Avenue; Philip, College Street; two daughters, Mrs. G. Blau (Rose), Livingstone Avenue; Mrs. D. Gertzbein (Jenny), Markham Street; five grandchildren, Michael, Bayla, Yeshia Rubinoff; Michael Paul and Yeshia Wolfe Blau; eight brothers, Louis, Borden Street; Nathan, Lonsdale Road; Joseph, Chiltern Hill Road; Morris, Windley Avenue; Abram, Manning Avenue; Harry and Herman, Castle Knock Road; and Samuel, Glenmore Boulevard. He was a member of Lebovitzer Synagogue; and of the Agudah Hamishpocha. Reverend S. Freedman conducted funeral services. Burial was in Wilson Avenue cemetery. Shiva at home.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

Miss Jennie Citron, 411 Markham Street, died on April 5, at the age of fifty-one. She is survived by her mother, Mrs. Sarah Citron, Austin Terrace; three sisters, Mrs. M. Kaiman (Bessie), Markham Street; Mrs. S. Weinberg (Sophie), Austin Terrace; Mrs. C. Israelson (Molly), Austin Terrace. Rabbi R. Slonim conducted funeral services. Burial was in Mount Sinai Memorial Park. Shiva at 411 Markham Street.

Nathan Rosen, 6 Menin Road, died on April 6, at the age of fifty-eight. He is survived by his wife, Mrs. Esther Cohen Rosen; three sons, Max, Menin Road; Arthur, of St. Catharines; Murray, Courtleigh Boulevard; four grandchildren, Dale Anne and Jacqueline Rosen; Marlene and Jeffrey Rosen; two brothers, Morris, Shaw Street; Samuel, Willcocks Street; and two sisters, Mrs. J. Cohen (Esther), Shaw Street; Mrs. S. Kerbel (Sarah), Grace Street. He was a member of the Farband. Rabbi E. Schild conducted funeral services. Burial was in Wilson Avenue cemetery. Shiva at home.

Jack Cornfield, of Los Angeles, Calif., formerly of Toronto, died in Los Angeles, on March 30, at the age of sixty-two. He is survived by his wife, Mrs. Rebecca Samuel Cornfield; two daughters, Mrs. S. Jacobson (Ann), of Caicago, Ill.; Mrs. A. Skolko (Mena), of Ottawa; four grandchildren, Robert and Paul Jacobson, Jill and Richard Skolko; one sister, Mrs. S. Rogul (Bertha), Ronald Avenue, Toronto. He was a member of Bnai Brith and Bnai Zion. Funeral took place from McCaul Street Synagogue, Rabbi R. Slonim officiating. Burial was in Dawes Road cemetery. Shiva at 8 Castleview Avenue.

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Cards Of Thanks

The family of the late Joseph Ezrin and of the late Ida Ezrin thank their friends sincerely for their kind expressions of sympathy in their recent very sad bereavements.

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TORONTO MEETINGS

● **BROWNIES** of the 156th Pack at Hillcrest School were visited by their District Commissioner, Mrs. A. Grose, Commissioner of Harbord District, who enrolled: Marilyn Trager, Janet Swadron, Elaine Troyster, Linda Steinberg. Golden Bar Badges were presented to: Marcia Swartz, Debbie Zuker, Lynda Watson, Sharon Coldoff, Elaine Hiller.

● **PIONEER WOMEN'S** Organization: Miss Ada Maimon, delegate from the sister organization in Israel, will be honoured on Friday, April 14, at an Oneg Shabbat at Shaarei Shomayim Synagogue, at 8.30 p.m. All are invited. On Saturday afternoon, she will conduct a seminar at the home of Mrs. A. Mallow, 48 Strathearn Road. On Sunday afternoon, she will speak to representatives of societies who have contributed to Onma, the Canadian day and night nursery in Haifa, closing the official drive, at the home of Mrs. D. Bernholtz, 128 Roxton Road. Sunday evening will be a work session with the council and executives of the clubs. For Monday afternoon, the Hassah reception takes place at the Zionist Centre. Miss Maimon is a member of the Israeli Parliament.

● **Rabbi Eli Gottesman**, leader of Ahavath Sholom Congregation, in Soraopolis, near Pittsburgh, Pa., who spent the first two days of Passover with his parents, Mr. and Mrs. E. Gottesman, 198 Augusta Avenue, was the dinner guest of Cantor Jacob Zigelman, 544 Manning Avenue, of the Hebrew Men of England Synagogue, and Mrs. Zigelman. Rabbi Gottesman spoke at the synagogue, on "The Secret Of Israel's Vitality".

● **HADASSAH**: Nahalal Chapter met at the home of Mrs. B. Walker, Vesta Drive. The rummage sale, held on St. Clair Avenue West, was convened by Mrs. B. Shreider.

● **HEBREW WOMEN'S** Social Service Convalescent Home executive met at the home of Mrs. L. Applebaum, 489 Manning Avenue. Mrs. H. Freedman, vice-president, presided. Reports on the theatre night, Sunday, April 23, were given by Mesdames H. Berlin and H. Kamarner. The guest speaker will be David Croll, M.P. Conveners are: Mesdames H. Weiner, H. Freedman, L. Applebaum, J. Teplitsky, L. Chousky, A. Shubin, D. Zeldin. Admission by invitation only; call Mrs. L. Applebaum, Me. 7502.

● **UNITED JEWISH APPEAL**: Head table guests at the opening campaign dinner, at the Royal York Hotel Ballroom, were: Max Lerner, author and journalist, who was guest speaker; William Paley, campaign chairman; Elias Pullan, Louis H. Posluns, Samuel J. Zacks, Charles Foster, Jule Allen, David Dunkelman, Samuel Godfrey, Edward E. Gelber, honourary campaign chairmen; Samuel Kronick, honourary campaign secretary; Samuel J. Granatstein and Samuel Lunenfeld, co-chairmen, of the administrative committee; Guraton S. Allen, president of the United Jewish Welfare Fund; Rabbi Reuben Slonim, president, Toronto Zionist Council; J. Irving Oelbaum, president, Central Region, Canadian Jewish Congress; Meyer W. Gasner, Frank Godfrey, Philip Lewis, Samuel Breslin, Oscar James, Abe Levine, Jack D. Pearlstein, associate campaign chairmen; Henry S. Rosenberg, Mark A. Levy, Arthur E. Gelber, Joseph B. Lubotta. Head table guests at the dinner at the King Edward Hotel, for Captain E. M. Ben-Dror, a leader in the development of Hagaganh, were: Dr. Daniel Lipman, Dr. Irwin Lightman, Meyer W. Gasner, Leonard Sidlon, Murray Cornish. Head table guests at the dinner for Major Yochanan Samuel, commander of youth battalions in Israel, were: William Paley, Louis Nailler, Arthur Weinstock, Manny Ezrin, William Slater, Morris Dorfman, Jack Wechsler, Irvin Berger, Samuel Moskoff.

● **UNITED ZIONIST** Council of Canada, Central Division. The second anniversary of Israel's Day of Independence will be observed on Sunday, April 23, at 8.30 p.m., at the Royal York Hotel. Major Yochanan Samuel, Commander of the Israel Defence Army Youth Battalions, a guest speaker, will present a torch from Israel for the Jewish community to Edward E. Gelber, co-president of the Zionist Organization of Canada. Isaac Hamlin, of New York, a leader of the Labour Zionist Movement, will speak. Popular Hebrew and Jewish songs will be presented by Miss Ruth Kobart, of New York, soprano. The chairman will be David E. Newman.

● **BEACHES HEBREW** Institute box social, is on Sunday, April 16, at 8.30 p.m., at 109 Kenilworth Avenue. Admission is one nicely wrapped box lunch containing enough food for two persons. Soft drinks and tea will be available. Conveners are Mrs. J. Merrit and Al. Segal.

● **PHILADONS** met at the home of Mrs. J. Kahane, 366 Markham Street. Mrs. M. Winkler is president. Mrs. J. Litman read the minutes, which were approved by Mrs. E. Schrieder and Mrs. J. Raider. Mrs. M. Cohen, treasurer, reported on the bingo. Cheques totalling $75 were sent to needy families for Passover necessities, dishes, and kitchenware.

News of all kinds intended for the Review issue of any current week should be in the Toronto office by Monday at 2 p.m. to insure publication.

Montreal Meetings

(Continued from Page Eleven)

by Mrs. M. Oberman. Mesdames H. Feldman, L. Guttman, R. Greenberg, E. Shneerer, A. Mendelson, S. Pilnick, M. Winston, B. Zinman, were in a play. Moledeth Group will meet on Wednesday, at the home of Mrs. D. Goodman, 868 Dollard Avenue. Mrs. M. Zalmanovitch will be on the cultural program. Degania Group tea, at the home of Mrs. A. Rosalinsky, saw an Israeli film and heard D. Sheinzone speak. $80 was raised for the Projects Fund. Metzuda Group tea was at the home of Mrs. M. Frankel, 2140 Barclay Avenue. Mrs. H. Cohen presided. Mrs. S. Frankel spoke on music in Israel. Mrs. D. Zunenshine made an appeal for the Projects Fund, $130 being raised

● **HOSPITAL OF HOPE** paid-up membership tea, on Wednesday, April 26, in the Ballroom of the Mount Royal Hotel, at 2:30 p.m., will have present: Mesdames G. Krakower, W. Schneider, H. Maltinsky, S. Simon, H. Dergovitz, M. Gillis, S. Shulman, M. Dwire, A. Cramer, S. Botner, S. Reisler, A. Gencher, L. Friedman, J. Elkin, A. Sheinman, I. Greenberg, O. Berger, D. Tesher, D. Hyman, P. Lipenholtz, A. Letovsky, M. Goldenblatt, I. Klaman, R. Pinchuk, H. Hittner, R. Schachter, D. Messer, M. Rotman, R. Cammy, S. Goldman, F. Margolick, M. Caplan, B. Engel, E. Goldstein, S. Mazin, S. Bell, A. Goldberg, P. Saltzman, D. Miastovitch, P. Rosenstein, S. Singerman, S. Brookman, W. Brookman, M. Crystal, H. A. Dacks, S. Acker, H. Zrill, M. Bernard, K. Levitan, F. Jacobson, S. Israelovitch, B. Caplan, M. Byer, B. Payne, K. Pollack, A. Snider, N. Davine, S. Glassman. Units meeting on Monday, April 17, at 8 p.m., are: Husha Bersun, at the home of Mrs. C. Udashkin, 6955 Querbus Avenue; Jack Bercovitch, at the home of Mrs. L. Felgar, 5135 Park Avenue; Tevia Jacobs, at the home of Mrs. S. Seltzer, 4835 Esplanade Avenue; Tikvah, at the home of Mrs. I. Rockstein, 6504 Clanranald Avenue, social. Unit meeting at 2:30 p.m., is: Tillie Cohen (Victory), at 4465 St. Lawrence Boulevard, with Mrs. B. Burofsky as hostess. Units meeting on Tuesday, at 8 p. m., are: Chaim Revzen Junior, at the home of Mrs. J. Ferst, 7600 Delanaudiere Street; Chasie Small, at the home of Mrs. H. Shacket, 4518 Wilson Avenue; Hershel Staviss, at the home of Mrs. D. Clamen, 6672 Papineau Avenue; Mordecai Baker, at the home of Mrs. A. Adelman, 1280 Bernard Avenue West; Sara B. Stein, at the home of Mrs. W. Brookman, 289 St. Joseph Boulevard West. Unit meeting at 2:30 p.m., is: Henry Shuster, at 4096 St. Lawrence Boulevard, with Mesdames O. Berger and J. Goodman as hostesses; social. Units meeting on Wednesday, at 8 p.m., are: Feige Bookman, at the home of Mrs. S. Stark, 19 St. Catherine Road; Fraid, at the home of Mrs. A. Singerman, 615 Champagneur Avenue; Saibel Rubin, at the home of Mrs. B. Caplan, 6387 de Vimy Avenue; I. J. Borrin, at the home of Mrs. M. Cooper, 805 McEachran Avenue. Unit meeting on Thursday, at 8 p.m., is: Chaim Revzen at the home of Mrs. A. Ackman, 4306 Clark Street.

● **SPANISH AND PORTUGUESE** Synagogue, Shearith Israel, Dr. Solomon Frank, Rabbi: Services, Friday, April 14, at 6.30 p.m.; Saturday, at 7 a.m.; sermon, at 9, on "The Strange Fire". Sunday, April 16, at 8.30, with Breakfast Club, and address by Dr. Frank. Young People's Assembly elected: Gerald Maass, president; Allan Raymond, M. Heitner, Misses Shirley Almond, Nancy Montefiore, Claire Wolfson, Fay Symon; D. Pinsler. Sisterhood spelling-bee winners were: Mesdames A. Shulman, M. I. Kauffman, I. Smith, of Shaar Hashomayim Synagogue; and Mrs. Max Swersky, of Temple Emanu-El. Mrs. L. Ginsberg won the door prize. The bazaar and carnival take place all day, on Wednesday, April 19. Children's fashion revue is at 2.30; Pontiac car drawing is in the evening. Funds realized from tickets for this go to the synagogue's educational fund. Lunches, teas, and dinners will be served; booths will sell clothes, food, flowers, home-cooking, millinery, lingerie; and there will be teacup reading and fortune-telling. Mrs. Martin Goldsmith is bazaar chairman.

● **HADASSAH** Chapter meeting Sunday, April 16, at 8:30, is: Syra Miriam Long Spears at a dinner dance, at 1177 Mountain Street, complete floor show and two orchestras. Mrs. S. Lipman is the ticket convener. Mesdames Edward Greenspoon, S. Abramson, Joseph Singerman will receive at the door. Chapter meeting Monday, at 1:30, is: Herman Auramowitz, at the home of Mrs. Louis Goldschleger, 708 Belmont Avenue, with paper to be read by Mrs. Robert Weiner; hostesses, Mesdames Louis Goldschleger, H. Levitt, Hy. Segal. Chapters meeting Monday, at 2:30, are: Adath Israel, at the home of Miss Mabel Benner, 1360 Bernard Avenue West; Hebrew, at the home of Mrs. H. Spiegel, 680 Dolmru Avenue; Hanna Rifka Central, at the home of Mrs. S. Goldstein, 86 Valencuve Street West; Queen Esther, at the home of Mrs. S. Breitman, 5501 Beaminster Place; Tel Aviv, at the home of Mrs. S. Samuelson, 4918 Ponsard Avenue. Chapters meeting Monday, at 8:30, are: Edith Kanigsberg, at the home of Miss Rebecca Kanigsberg, 1648 Van Horne Avenue; Emos Israel, at the home of Mrs. S. Schwartz, 5612 Jeanne Mance Street; Lillian Freiman, at the home of Mrs. D. F. Fishman, 4909 Kent Avenue; Mount Carmel, at the home of Mrs. A. Matts, 3105 Linton Avenue; quiz program; Rachel Anna Leavy, at the home of Mrs. M. Rothstein, 6305 de Vimy Avenue; Shaindel Gordon, at the home of Mrs. H. Gottlieb, 4493 Esplanade Avenue; Syra Miriam Long Spears, at the home of Mrs. I. Feldman, 5256 Hutchison Street. Chapters meeting Tuesday, at 8:30, are: Bialik, at the home of Mrs. S. Gorodetsky, 5590 Victoria Avenue; Judith, at the home of Mrs. J. Vasalevsky, 4299 Esplanade Avenue; Shoshana, at the home of Mrs. D. Kahansky, 3752 Kent Avenue. Chapter meeting Wednesday, at 8:30, is: Nochim Faierman, money shower, at 2025 University Street, with Mrs. F. Lewis as convener. Chaim Weizmann Chapter is holding a Spring children's fashion show, on Monday, April 24. Tea. Mrs. Myer Golfman is the general convener; Mrs. M. Nirenberg, tickets. Entire proceeds are for Youth Aliyah. Ethel Epstein Ein Chapter is holding an open meeting, on Monday, April 17, at 8:30, in Shaare Zion Community Hall. Mrs. Jesse Schwartz, who recently accompanied her husband, Rabbi Jesse Schwartz, on a tour of Israel, will speak on "Random Impressions Of My Trip". A documentary film, in color, produced by the Anti-Defamation League, "Your Neighbor Celebrates", will be shown for the first time in Canada, through the courtesy of the Canadian Jewish Congress Film Library. Refreshments. Entire proceeds are for Youth Aliyah. Mrs. H. Efros is the convener. Public invited. Chapter meeting Monday, April 17, at 2:30, is: Shaar Hashomayim, at Shaar Hashomayim, Synagogue, Rabbi Wilfred Shuchat will speak on "Religion In Israel". Ami Chai Chapter of Junior Hadassah will give an Apple Blossom Time stag dance on Sunday, April 16, at 8 p. m., at the Zionist Building. Orchestra; entertainment; door-prize. Miss Regina Friedman, CA. 9289, is convener; assisted by Miss Ethel Richter, president; and members: Misses Sylvia Pistreich, Belle Campbell, Faye Eisenberg, Regina Friedman, Phyllis Finifter, Ann Goodman, Thelma Harrison, Ida Long, Molly Suss, Ida Zaritsky.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that Lena Grace Connolly Hibbard, of the City and District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada at its present or next or following ensuing session thereof for a Bill of Divorce from her husband, William Henry Hibbard, of Montreal, salesman, on the ground of adultery.

MONTREAL, March 27th, 1950

MERGLER & MERGLER,
Attorneys for Petitioner,
261 St. James St. West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that MARGUERITE CARMEN SAMSON WRIGGLESWORTH, of the City of Westmount, District of Montreal, in the Province of Quebec, housewife, wife of Thomas George Wrigglesworth, will apply to the Parliament of Canada at the present, next, or following session thereof, for a Bill of Divorce from her husband, the said Thomas George Wrigglesworth of the City of Westmount, said district of Montreal on the grounds of adultery.

DATED AT MONTREAL, in the Province of Quebec, this 17th day of March, One Thousand Nine Hundred and Fifty.

HENRY L. SILVERSTONE,
Attorney for Petitioner,
266 St. James St. West, Suite 410,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that NORAH NICHOLMEIGHEN ALLAN, registered nurse, of the City and District of Montreal, Province of Quebec, and presently residing at the City of Tampa, Florida, United States of America, will apply to the Parliament of Canada at the present or following session thereof for a Bill of Divorce from her husband, FRANCIS EDWARD ALLAN, accountant, of the City and District of Montreal, Province of Quebec, presently residing at the Town of Dorval, District of Montreal, on the ground of adultery.

Montreal, March 29th, 1950

R. H. E. WALKER, K.C.,
Solicitor for Applicant,
114 St. James Street West,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that MABEL PEARL SPERRS of the City of Outremont, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present or next session thereof for a Bill of Divorce from her husband, MAURICE LAZOR, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

DATED at the City of Montreal this 17th day of March, 1950

LAZARUS L. TINKOFF,
Solicitor for Applicant,
266 Notre Dame Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that RENE RONALD RAINVILLE, technician, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present or next session thereof for a Bill of Divorce from his wife, MARY GERTRUDE WHELAN, on the grounds of non-consummation and desertion.

Dated at Montreal, this 13th day of March 1950

ADOLPHE GARDNER, K.C.,
210 St. James Street West,
Montreal, P.Q.,
HA. 8261,
Attorney for Petitioner.

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APRIL 14, 1950 VOL. XXXII, No. 28

Commentaries

By Dr. Harry J. Stern, Rabbi

Liberal Judaism, a Creative Force

In Reform Jewish circles the 131st anniversary of the birth of Isaac Mayer Wise was just observed. He was the master builder of Liberal Judaism in America.

Judaism differs from other great religions of the civilized world, in that it bears the name of the Jewish people rather than the name of any one teacher or founder. Thus, Christianity is named after the Nazarene, while Buddhism bears the name of its founder, Buddha. Great as Moses was, Judaism is not Mosaism. Our Judaism, as a historical force of the world of the spirit, again and again finds embodiment in men best suited to convey the great moral truths, which operated through the Jewish people when the people covenanted with God to bear witness to His moral law.

Teachers arose within Israel from time to time and gave new interpretation and new vitality to Judaism, meeting the needs of every generation and bringing it into harmony with the latest of human progress. Abraham, Moses, Elijah, Isaiah, the Rabbis of the Talmud, Maimonides, these marked stages of progress in the history of Israel. Isaac Mayer Wise was the foremost preserver of Judaism in the free world of America. He early recognized that a religious leadership was needed to help Jews adapt themselves to the new American environment. Thus, he founded seventy-five years ago the Hebrew Union College, which happens to be the oldest rabbinical seminary in America. The College has graduated over five hundred Rabbis who have gone throughout America and in many parts of the world, teaching the faith of the fathers and interpreting that faith in accordance with the needs of the new age.

Through the college and through the labours of Isaac M. Wise, American Reform Judaism became a creative force in Jewish life. Judaism has thus become integrated in American democracy and in the American pattern. Not only was Isaac M. Wise the founder of a great Rabbinical school but he brought into existence the Union Of American Hebrew Congregations and the Central Conference Of American Rabbis. These organizations of Liberal Judaism have served as patterns for similar organizations for the Conservative and Orthodox wings within American Jewry.

The great principle of Reform is the recognition of the fluidity of Judaism. Judaism has never been static. Its great universal truths and the essence of its faith have ever been reformulated and made dynamic and kept in harmony with the ever-growing world spirit. Only during three centuries of ghetto life when the Jews were enclosed in the ice-chest of the cheerless ghetto, Judaism became static, petrified, and lost contact with the great movements of science and the new unfoldments of truth in the universe. When the ghetto walls crumbled, Liberal Judaism came to the fore with its message to Jews, that they could be the best kind of Jews in a modern world and they need not forfeit their intellectual honesty. Thus Orthodoxy became associated with staticism.

The key word to Reform Judaism is freedom. It seeks freedom from arbitrary authority and also the freedom to pioneer in the cause of new religious truths and to use in this pioneering the concept of intelligence. The vision of the early Reformers, such as Isaac Mayer Wise, is subject to revision in our own day without making their names shine the less radiantly. Thus, the Hebrew Union College and the Central Conference Of American Rabbis have brought about many revolutionary changes during the past seventy-five years within its own programme and thus the Reform movement has grown steadily in power and influence. There is no gain-saying that the masses of American Jews are now more than ever inclined to the message of Liberal Judaism. Reform Judaism of today does not hesitate to recapture some of the traditional forms of yesteryears and give to them new interpretation and new meaning and thus give increased warmth to the Reform synagogue.

We rejoice that the educational text-books issued by the Union of American Hebrew Congregations are the best of books in the field of Jewish education and that both the Orthodox and Conservative Synagogues without hesitancy are using these books in their schools and in their educational work. We note, too, that the Union Prayerbook and the Rabbi's Manual issued by the Reform Conference of Rabbis are made good use of by so many Conservative Rabbis though these rituals express the heart of the Reform Jewish philosophy.

The great cause of Reform Judaism and its work in making Judaism live is more needed today than ever. Multitudes of Jews no longer find themselves at home in the old form of Jewish life. Multitudes of Jews are today spiritually adrift due to the increasing materialism. We wish well both Orthodoxy and Conservative Judaism in their good work of maintaining Jewish life in a modern age, but we believe that for many Jews their spiritual needs are best answered through the message of the Liberal interpretation of our precious Jewish heritage.

We are convinced that the greatest achievements of the Reform movement still lie ahead and that American Jewry, still young and in its formative stage, is destined to become one of the great centers of Jewish life, of Jewish religious life, of Jewish cultural life in the world. Because the Jewish State has finally been established we are all the more in need of a vital religious expression of Jewish life in the diaspora. We have always felt that our national revival was to be a prelude to a mighty religious revival for Israel Universal. The hope of national restoration must now be compensated by the religious and cultural values.

Indeed, the majority of Jews will continue to live outside of Israel and it is important both for Israel and world Jewry that Judaism, the greatest and noblest creation of the Jewish people continue to serve humanity. Hence, it is vital that we now rededicate ourselves to the religious heritage and we call especially on Jews identified with the Reform movement that these give themselves whole-heartedly to the cause of the synagogue and the national religious institutions which represent synagogue life, such as the Hebrew Union College and the Union of American Hebrew Congregations.

All Jews of whatever shade of opinion salute the Hebrew Union College on its 75th anniversary and rejoice in its past achievements and wish for it now in its union with the Institute of Religion continued success in advancing the cause of Torah and Judaism not only in America but throughout the world.

RENOWNED

(Continued from Page One)

opera and chamber music in Germany—music which, although in the classical tradition, was influenced occasionally by the American jazz idiom. When he came to America in 1935, he found a new home on Broadway, writing scores that were notable for their catchy melodies as well as their technical soundness.

In 1928 he wrote a new version of John Gay's "The Beggar's Opera," which was called "The Three-Penny Opera." It turned out to be the greatest success of its day in the European musical theatre, and Mr. Weill followed it up with "Mahogany," an operatic version of the history of a town in Alabama—which he had never visited.

"Mahogany," which was produced in 1930, first brought the wrath of the Nazis on Mr. Weill. When "The Silver Lake" was produced early in 1933, Hitler was just attaining power, and the day after the show opened newspapers carried a front-page story that all works by Kurt Weill were banned from Germany forever—"By order of the Chancellor."

For two years, Mr. Weill lived in Austria, Italy, France, and England and in 1935 Max Reinhardt brought him to America to write the music for "The Eternal Road," Franz Werfel's Biblical saga.

In the early Nineteen Twenties Mr. Weill returned to Berlin to join a group of young artists studying with the pianist and composer Ferruccio Busoni. He continued his studies until 1924, meanwhile composing, his works of that period including symphonies and chamber music.

A Russian company that visited Berlin at the time, commissioned Mr. Weill to do a children's ballet, and it was in the composition of this work that he adapted his style to the theatre, the medium through which he was to attain eventual fame.

In 1926, collaborating with Georg Kaiser, he wrote the opera "Der Protagonist," which was produced by the Dresden State Opera.

After composing two other operas, "Royal Palace," with Ivan Goll, and "The Tsar Has Himself Photographed," again with Herr Kaiser, Mr. Weill joined Bertolt Brecht in 1928 to compose "Die Dreigroschenoper" ("The Three-Penny Opera"). It brought international acclaim to the team and ran for more than 2,000 performances in Germany.

The drama critic of The New York Times said of Mr. Weill in 1941: "He is not a song writer but a composer of organic music that can bind the separate elements of a production and turn the underlying motive into song."

For the screen Mr. Weill wrote the music for such films as "You And Me" and "Where Do We Go From Here?" He also was the composer of the folk opera, "Down In The Valley," with Arnold Sundgaard.

Mr. Weill became a United States citizen in 1943. He was an active member of the Playwrights Company and the council of the Dramatists Guild.

In 1928 Mr. Weill married Lotte Lenya Blaumauer, who had been well known on the German operatic and concert stage as Lotte Lenya, and appeared in several of his shows. She survives, as do his parents, Mr. and Mrs. Albert Weill, who live in Israel.

Kurt Weill was buried in Mount Repose Cemetery at near-by Haverstraw after a brief ceremony by his friends at his home in New City, N.Y., on South Mountain Road. There was no religious Service. Maxwell Anderson spoke. He is a next-door neighbor and had been a collaborator with Mr. Weill in several Broadway shows. Mr. Anderson told of Mr. Weill's career and their close association.

Leo Sohn, a brother-in-law, also spoke. Mr. Weill's parents and brother are in Palestine and Mrs. Sohn, the former Ruth Weill, was the only close relative in America.

Among those at the burial were Mrs. Maxwell Anderson, Mr. and Mrs. Rouben Mamoulian, Mr. and Mrs. Max Dreyfus, Robert Sherwood, Mr. and Mrs. Elmer Rice, Mrs. Walter Huston, Mark Blitzstein, Charles MacArthur, Arthur Schwartz, Mr. and Mrs. Milton Caniff and Marc Connally.

WORLD JEWISH

(Continued from Page One)

has before it a draft convention prepared by a special committee set up by the Economic and Social Council last year, on which the General Assembly failed to take action at its last session because of lack of time. The WJC was the first organization to prepare the draft of such a convention, several years ago, and has regularly submitted memoranda, observations and comments on official drafts.

WAS CHAPLAIN

(Continued from Page One)

States at the age of two years. He received an A.B. degree in 1914 from City College, an M.A. in 1916 from Columbia University, and was graduated from Jewish Theological Seminary of America and ordained in 1917. Rabbi Katz received a J.D. degree from New York University Law School and was admitted to the bar in 1920, but never practiced.

Rabbi Katz served as acting rabbi from 1914 to 1919 and rabbi in 1919-20 of Congregation Tifereth Israel, in Flatbush, Brooklyn. In 1918 he founded the Bronx Arbitration Court for settlement of claims between employers and employees and for adjustment of family difficulties.

Author of "Attaining Jewish Manhood," he was a member of the Rabbinical Assembly of the Jewish Theological Seminary, Jewish Society for Jewish Research, the United Synagogue of America, Zionist Organization, United Jewish Appeal, Masons and Knights of Pythias.

Surviving are his widow, Gladys Axelrod Katz; a daughter, Vita Hadassah Katz; a brother, Louis, and two sisters, Misses Anna and Lillie Katz, all of New York.

SURVEY

(Continued from Page One)

and other discriminatory techniques among American colleges for barring applicants on the basis of race and religion; housing discrimination still "shamefully widespread," and the press, radio and magazines showing greater awareness of a need for publicizing human relations activities.

Professional sports were found relatively free of racial discrimination, with the exceptions of the American Bowling Congress and the Professional Golfers Association, both of which bar Negroes. Amateur sports, however, specifically tennis, yachting and golf, "are burdened by snobbery" and are on the whole more than professional sports, the report said.

Justice Steinbrink recommended education, law and community action as three fundamental forces that could be called into effective counterplay against prejudice. He urged that the three be used together, contending that "alone, each is insufficient, but together they are a positive movement."

The study was prepared under the supervision of Benjamin R. Epstein, national director of the league, and Jacob Grumet, chairman of its civil rights committee. It was written by Arnold Forster. To document and analyze the data, the League used the research facilities of thirty-five regional offices and cooperating Jewish community councils throughout the nation.

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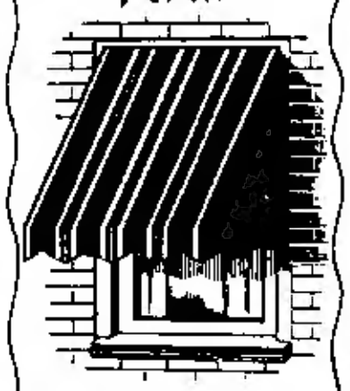

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